



Jewish  
community  
center of  
paramus



cbt

Congregation  
beth tikvah

**SAVE THE DATE!**

- APRIL 16**  
• Fran Leib Memorial Spring Food Drive
- APRIL 7**  
• Movie Afternoon:  
"To Kill A Mockingbird"
- APRIL 20**  
• Community Seder
- APRIL 28**  
• Book Club:  
"Among The Living"
- MAY 2**  
• Yom HaShoah – Holocaust Memorial Service
- MAY 5**  
• Brunch with Professor Alan M. Dershowitz
- MAY 12**  
• The Harold Lerman Fund presents Ambassador Dennis Ross
- JUNE 2**  
• Israel Day Parade

*Wishing everyone Happy Passover!*

**Come celebrate Pesach with us at the JCCP/CBT.**

**See our schedule of events and services on page 11.**

**Join us on April 20 at our Community Seder (see page 12).**



The Jewish Community Center Of Paramus/Congregation Beth Tikvah  
Is Pleased To Announce Our 37th Annual Ad Journal Dinner Dance

בייה

honoring  
**Sandra & Jack Bauer**  
**Julie & Howard Leopold**

The contributions of these 4 Honorees are countless. We are proud to pay tribute to these couples who have given so much of themselves to our synagogue.

We look forward to this very special celebration.



~ save the date ~

June 23  
20 Sivan  
4:30 pm

Cocktails, Dinner, Dancing, Community

## SANDY & JACK BAUER

Judaism and the synagogue have been at the center of Sandy and Jack Bauer's lives since the day they met. The Bergenfield - Dumont Jewish Center (BDJC), founded in 1927 by a group of people including Sandy's grandfather, Jacob Cohen, was an important part of their shared history. Sandy's 2nd cousin, Betty D'ver (also now a JCCP/CBT member), was a friend of Jack's brother, Howard, and had been trying unsuccessfully to get Sandy and Jack together. Sandy Tursi, aged 16 and a BBG (B'nai Brith Girls) member and Jack, 18, an AZA (Aleph Zadik Aleph) member, finally met in April 1961 at a dance at the BDJC. That was it!!! From that day forward they did not date anyone else and were married in 1965. Prior to moving back to Bergenfield in 1972, Sandy and Jack lived in apartments in Wallington, Hackensack and Leonia.

In 1938, Jack's parents Alfred and Martha, and brother Howard, came to the United States from Nazi Germany, escaping the Holocaust. Jack's family settled in Washington Heights, New York where Jack and his younger sister Carol were born. They lived there until after Jack's sophomore year of high school when the family moved to Bergenfield, where Jack attended his last two years at Bergenfield High School. Jack graduated from Rutgers with a BA in History and later received his MA in History and his MBA in Management from Fairleigh Dickinson.

Sandy delayed going to college and started going part time at night to William Paterson, continuing even after their first daughter Michel was born in 1972. Realizing a need for childcare for William Paterson students, Sandy was one of the founding mothers of a babysitting cooperative to help students with child care needs. She helped organize a system where the moms would take care of each other's babies and children while their mothers attended class. Sandy earned her BA and later her MA in Education from William Paterson. Jack and Sandy's second daughter Samara was born in 1977.

From 1974-1986 Jack was employed as an internal auditor for Kidde, Inc. His position required that he be away from home approximately 40 weeks a year. Jack was away, traveling from coast to coast, from Monday to Friday, returning home on the weekends. While he travelled, Sandy stayed home and raised their daughters.

Even with all his travel, Jack became active in the BDJC; he was elected as a Trustee in 1972, later serving as Treasurer, First Vice President and then President. Jack will never forget the morning in February 1984, while he was in San Francisco, when he received a call from Sandy that their beloved BDJC had burned down. Jack was appointed Chairman of the Rebuilding Committee and, with the help of the entire community, the synagogue was rebuilt. Jack was President when the BDJC reopened in 1987. He served as President from 1987 to 1988 and again from 1993 to 1994.

As their daughters grew and Jack no longer traveled as much, Sandy was able to go back to work, working for a few years at the Yavneh School and then as a substitute teacher in both the Tenafly and Bergenfield public school systems.

Since 1967 Sandy and Jack have had a pet dog in their lives: first Domino, then Licorice and then Chachka, all male Miniature Poodles and since 2009 they have been blessed with their Havanese "dogter", Chiquita. They are also the proud grandparents of Chase, their daughter Michel's Chiweenie.

In 2000, Sandy was diagnosed with breast cancer and after a year of treatment the cancer was declared to be in remission. Since then she has been cancer free.

In 2002, due to several changes within the BDJC, Sandy and Jack became disillusioned with their once beloved shul. By chance they came upon the JCCP and found that they felt at home again and have been proud and active members since. Sandy has been an active member of the Community Affairs Committee. When we had our Nursery School she took great pride in volunteering regularly to read stories to the children.

Jack became involved in our synagogue almost from the moment he and Sandy joined the JCCP. He played an integral role in arranging our merger with the New Milford Jewish Center, Congregation Beth Tikvah. He served on the synagogue board as Vice President and served as President of the JCCP/CBT from 2014 - 2016. During his Presidency he implemented our current security measures and completely modernized our building infrastructure including our

*(Bauer, continued top of page 3)*

## JULIE & HOWARD LEOPOLD

Howard (Howie) and Julie Leopold are thrilled and honored to have been selected as co-honorees, along with Sandy and Jack Bauer, for this year's dinner dance. To be joined by family and friends this evening makes this a very special event in their lives.

Julie grew up in Spring Valley, N.Y., the youngest of three children. Like her older sister, Dana, she was a New Year's baby, but as the first baby born in New York City in 1967, she became known as 1967 *Baby New Year*, and her story and photographs were in several major newspapers.

Julie graduated from Haverford College in Pennsylvania with a bachelor's degree in economics, and then earned a master's from New York University's Stern School of Business. She has worked for the past 17 years in the Funds Management department of Hoffmann-La Roche Inc., overseeing the investment of the company's pension and 401(k) plan assets.

Howie was born in Brooklyn and then raised in Staten Island with his younger brother, Kevin. He attended yeshiva from pre-k through twelfth grade, graduating from the Jewish Educational Center in Elizabeth. Howie and Julie are so happy that Kevin and his wife, Jennifer, and family recently relocated to Bergen County and are now also valuable members of the synagogue.

Howie graduated from SUNY Albany, majoring in U.S. history and double minoring in Hebrew and business. He received his juris doctorate from Albany Law School. After working at various law firms, he has been operating his own general practice law firm headquartered in Hackensack and a satellite office in Manhattan.

Howie and Julie met in May, 1992, when they were introduced by Julie's closest childhood friend, who was dating Howie's closest friend at the time. Although their friends broke up soon after, Julie and Howie stayed together. In 1994, they married and moved to New Milford and then to Oradell in 2003.

Howie and Julie have four children, each of whom has grown up in the JCCP/CBT. They all attended preschool and summer camp at the JCCP/CBT's Early Childhood Center, attended the JCCP/CBT's Hebrew school, and celebrated their b'nai mitzvahs in the synagogue. Jordan is a sophomore at Muhlenberg College in Allentown, PA, where he is majoring in media and communications, and minoring in business. Brianna is a senior at River Dell High School, and will be attending college in the fall, with a plan to study chemistry. Their twin daughters, Hayley and Malayna, are freshmen at River Dell High School.

When they were first married, Howie and Julie visited many area synagogues, looking for a place to call home. After attending services and social activities at the JCCP/CBT, they instantly felt welcomed by the community and knew they had found the right place to join. Since then, Howie and Julie have become integral members of our synagogue. In 1995, Howie became involved with our Men's Club. He was Vice President and then Co-Vice President for several years, where he not only continued Men's Club breakfasts and other usual events, but assisted in talent shows, comedy nights, trips to the Meadowlands, golf outings, etc. After leading the Men's Club, Howie became Co-President of what was then known as The Young Couples' Club, became Trustee, Vice President, and served as President of our synagogue from 2016 to 2018. Along the way, Howie has served on nearly every committee, and continued to work on various activities, including 10 years organizing fund-raising golf outings.

Julie has also been very active in the synagogue as an officer of the APT (Association of Parents and Teachers) for many years, and continues to serve on APT even though all of their children have graduated from the Hebrew school. She is perhaps best known as the heart and soul of the annual APT Bingo event, which continues, after over 10 years, to be one of the best-attended yearly events. She has run a cappella concerts,

*(Leopold, continued top of page 3)*

*(Bauer, continued)*

new roof, and air conditioning, heating and electrical systems. He is also responsible for establishing our Human Resources Committee where he presently serves as Co-Chair.

In 1997, the Bauer's daughter Michel married her husband David. They have two daughters Melissa and Ariel. In 2010, their youngest daughter Samara married her husband Scott.

Sandy and Jack are greatly appreciative of the honor the JCCP/CBT bestowed on them as co-honorees at this year's dinner dance, along with Julie and Howard Leopold.

*(Leopold, continued)*

Chinese dinners, and comedy/magic shows, and can always be found behind the popcorn machine at the annual Purim carnival.

Howie and Julie have made the synagogue the center of their family life, and support it in any way they can, upholding the values taught to them by their parents, Bob and the late Bunny Leopold, and Walter and Carol Shanler. They are grateful that they and their children have made life-long friends at the JCCP/CBT. Howie and Julie believe that by leading by example and action, their children will learn the importance and significance of Judaism in their lives.

## A PURIM CARNIVAL THANK YOU!

The Purim carnival is one of those wonderful activities that exemplifies what our synagogue so ably represents — an active and involved community. There is a large group of people, from every arm of the synagogue, that come together each year and volunteer their time and service. This year's carnival was no exception. To walk into this building was to know that something special was happening.

A very sincere thanks to all of you who helped run the games, set up the games, pass out prizes, serve food, sell tickets etc. Without this cooperation the carnival simply wouldn't be the success that it is. With thanks and appreciation again. See you next year — **Sunday March 8, 2020**. I look forward to working with you all.

All the best,

*Mimi Levin*

### Jewish Community Center of Paramus/ Congregation Beth Tikvah

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Published monthly by the JCCP/CBT

## SAVE THE DATE



**Sunday, June 2**  
NEW YORK CITY

## ISRAEL DAY PARADE

Support the JCCP/CBT when you shop for



# PASSOVER



Purchase scrip before you head out to your favorite market and help us get free money while you buy your groceries!!

Scrip is available for ShopRite, Harold's, Foodtown, Stop & Shop and Seasons Kosher Supermarket.

To purchase scrip, contact the office or Eileen Schneider  
201-914-0300 • eileenschneid@gmail.com



# LISTEN AND LEARN SEDER MELODIES

on the JCCP/CBT WEBSITE

- |  |   |
|--|---|
| (1) Kadeish, Ur'chatz, Karpas, Yachatz...      | קַדֵּשׁ, וּרְחֹץ, כַּרְפָּס, יַחַץ                    |
| (2) Mah nishtanah halaylah hazeh...            | מָה נִשְׁתַּנָּה הַלַּיְלָה הַזֶּה                    |
| (3) Avadim hayinu...                           | עֲבָדִים הָיִינוּ                                     |
| (4) V'hi she-am'dah...                         | וְהִיא שֶׁעֲמְדָה                                     |
| (5) The 10 Plagues [Dam, Tz'fardeia, Kinim...] | דָּם, צַפְרָדַע, כִּנִּים                             |
| (6) Dayeinu                                    | דַּיִנוּ  |
| (7) Ma lecha hayam...                          | [בְּצֵאת יִשְׂרָאֵל] מַה־לְּךָ הַיָּם                 |
| (8) Yevarech et beit yisra'eil...              | [ה' זְכָרְנוּ יְבָרֵךְ] יְבָרֵךְ אֶת בֵּית יִשְׂרָאֵל |
| (9) Halelu... Hodu...                          | הַלְלוּ אֶת ה'... הוֹדוּ לֵה'                         |
| (10) Chasal sidur pesach... L'shanah ha-ba'ah  | חֲסַל סִדּוּר פֶּסַח [לְשָׁנָה הַבָּאָה]              |
| (11) Adir hu, yivneh veito b'karov             | אֲדִיר הוּא, יִבְנֶה בֵּיתוֹ בְּקֵרוֹב                |
| (12) Echad mi yodei'a                          | אֶחָד מִי יוֹדֵעַ                                     |
| (13) Chad gadya                                | חָד גְּדִיָּא   |

PLUS references to the Kiddush and Birkat Hamazon

Print out your own transliterated song sheets

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# Jewish Community Center of Paramus Congregation Beth Tikvah



## ~ HOW TO SELL YOUR CHAMETZ ~

Chag Sameach to you all. I wish you a Happy and a Kosher Pesach, and towards that end I offer these suggestions for selling your chametz.

1. After you've discarded all your other chametz, put the chametz you wish to keep in a place you can secure, such as a closet, an extra freezer, a cupboard, etc.
2. Seal or lock it, not to be opened until after the last day of Pesach. (It's not yours all that time, anyway, since the space is leased out.)
3. Sign the form below, empowering Rabbi Weiner as your agent in effecting the sale of your chametz.
  - ◆ Mail or bring this form to the JCCP/CBT as soon as possible.
  - ◆ All forms must be received before Thursday, April 18.
  - ◆ On Sundays, March 31, April 7, and April 14, (after minyan), you may come in person to sell your chametz to Rabbi Weiner.
  - ◆ Traditionally, a small donation is enclosed, a part of which is used for the sale of the chametz. The rest will be used for *Ma'ot Hittin*, helping poor Jews with their Pesach needs.



I (we) \_\_\_\_\_ designate Rabbi Arthur Weiner, as the agent of the Jewish Community Center of Paramus/Congregation Beth Tikvah, located in Paramus, New Jersey, to use any enclosed contribution in part to sell my chametz\* as required by Jewish Law, at the specified time before Pesach 5779. To this end, I empower Rabbi Weiner to affix my name and address to the empowerment register in his possession. Remaining funds are to be set aside for *Ma'ot Hittin*.

(\* ... wherever it may be in any of my properties and/or residences.)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

(All addresses, including place of business, are required.)

# ~ Guide to Pesach Preparation ~

**1. DEFINITION OF CHAMETZ ...** In Exodus 12:15 the Bible tells us: *Seven days you shall eat unleavened bread: on the very first day you shall remove leaven from your houses ...* The Rabbis specified five grains which can become *chametz*: wheat, barley, spelt, rye and oats. Additionally, Ashkenazic authorities prohibited rice and *kitniot* (legumes including beans, peas, lentils, corn, maize, millet and mustard). While rice and *kitniot* are not strictly speaking *chametz*, they cannot be eaten, but can be “used” as in cornstarch powder or medicines. It is easiest if they, and products containing them, are treated like *chametz*. Sephardic authorities prohibit only the five specified grains, and thus Sephardic Jews are allowed to eat legumes and rice during Passover. According to Jewish law, *matzah* may be baked using any one, *but only one*, of the five acceptable grains. Traditionally it is made from wheat.

**2. GENERAL LAWS CONCERNING CHAMETZ ...** During Passover it is prohibited to derive any benefit whatsoever from *chametz*. One may not eat *chametz*, or run a business involved in the buying or selling of *chametz*. Even ownership of *chametz* is forbidden. We are also obliged to remove *chametz* from our possession. This is done by a *bitul*, renouncing the possession of all *chametz* in one’s household, using the *kol chamira* formula found in the beginning of most *haggadot*. Any *chametz* left over should be burned. Another way of renouncing ownership is by selling the *chametz* in one’s possession. (See *mechirat chametz*).

**A. PREPARATION OF THE HOME FOR PASSOVER ...** Special care must be taken with Passover foods. If a mistake is made while preparing foods during the rest of the year, the law provides several remedies. These remedies do not apply, however, to the laws of *chametz*. The laws of annulment (one part in sixty) do not apply regarding *chametz*. Chemicals permitted during the year might be prohibited on Passover. All utensils, pots, dishes, counters and anything used for the preparation of food must be *kashered*. If it is not possible to *kasher* them, they should be replaced with utensils used exclusively on Passover. All areas of the house should be thoroughly cleaned and examined for *chametz*. A person renting a room from a non-Jew (e.g. a student in a dormitory) is responsible only for the space he or she occupies. Traditionally a formal search (*bedikat chametz*) is held the evening before the first day of Passover, using a candle for light and a feather with which to sweep up crumbs.

**B. SALE OF CHAMETZ ...** It is sometimes impossible to destroy or remove all of the *chametz* in one’s possession, especially when great financial sacrifice is involved (*hefsed merubah*). Therefore, rabbinic authorities used a legal device embodying a special sale called *mechirat chametz* which is arranged through a Rabbi. Since the *chametz* is sold to a non-Jew, it does not belong to a Jew during Passover. All *chametz* to be sold is isolated from the food and utensils used on Passover. Pets and other animal food should also be sold (although they remain in the house as usual) since most animal food contains *chametz*. The Rabbi arranges for all materials thus sold, to be sold back immediately after Passover.

**3. PROHIBITED FOODS ...** Prohibited foods include the following: leavened bread, cakes, biscuits, crackers, cereal, coffees containing cereal derivatives, wheat, barley, oats, spelt, rye and all liquids containing ingredients or flavors made from grain alcohol. Most Ashkenazic authorities have added the following foods (*kitniot*) to the above list: rice, corn, millet, legumes, beans and peas. String beans, however, are permitted. The Committee on Jewish Law and Standards of the Rabbinical Assembly has ruled unanimously that peanuts and peanut oil are permissible. Some Ashkenazic authorities permit, while others forbid, the use of legumes in a form other than their natural state, for example, corn sweeteners, corn oil, soy oil. Sephardic authorities permit the use of all of the above. Consult the rabbi for guidance in the use of these products.

## 4. PERMITTED FOODS

### A. Products which may be purchased without a *Kosher Le-Pesach* label before or during Passover:

Baking soda	Nestea (regular and decaffeinated)
Bicarbonate of soda	Nuts, whole (unground)
Coffee, regular, unflavored	Olive oil (extra-virgin only)
Eggs	Pecans, whole or half pecans (not pieces)
Fish, fresh (whole or gutted)	Tea bags - unflavored
Fruits and vegetables, fresh	Tea leaves (Pure black, green or white leaves)
Meat, Kosher (fresh or frozen)	Spices, whole (unground)

### B. The following products may be purchased without a *Kosher Le-Pesach* label before Passover. If bought during Passover, however, they require a *Kosher Le-Pesach* label:

Fish, filleted	Quinoa, pure (no additives)
Fruit, frozen (no additives)	Salt, non-iodized
Fruit juices, pure (no additives)	Sugar, white, pure (no additives)

### C. The following products require a *Kosher Le-Pesach* label whether bought before or during Passover:

Any product containing matzah, matzah flour or matzah meal	Ice cream
Baked goods, all	Liquor
Butter	Matzah
Cakes, Passover	Oils
Candy	Processed foods, all frozen
Cheeses	Tea, decaf
Chocolate milk	Tea, herbal
Coffee, decaf	Tuna, canned
Farfel	Wine
	Yogurt

## 5. OTHER “NON-FOOD” CONSIDERATIONS ...

**A. MEDICINES** ... Because the principle of *pikuach nefesh* (the preservation of life) takes precedence over all other laws, all medicines prescribed by a doctor in connection with life-sustaining therapy are permitted on Passover. Be aware that all medications, e.g. aspirin, vitamins and tranquilizers, while not made from *chametz*, may contain *chametz* as a binder. That is why, as a general rule, capsules are preferable to tablets. As in all cases, when a question arises, the Rabbi should be consulted. Generally we are very lenient with regard to medicine.

**B. COSMETICS** ... Lotions, ointments and creams need no special Passover formulation. Many other cosmetics however, have an alcohol base. Those made from grain alcohol are regarded as *chametz*.

**C. BABY FOOD** ... Baby food for Passover use is readily available. If Passover baby food cannot be obtained, however, the baby's food should be prepared in a separate part of the house so that this food is not mixed with food for other members of the family.

**D. PET FOOD** ... Most pet foods contain *chametz*. Both the pet and the pet food should be sold (see *mechirat chametz*) during Passover. This arrangement can be discussed with the Rabbi.

**6. KASHERING UTENSILS AND APPLIANCES FOR PASSOVER** ... Purging and open flame are the two basic methods of *kashering*,

**A. PURGING (*Hag'alah*)** ... Most cooking utensils can be made kosher by immersion in boiling water. This includes metal pots, most baking pans, flatware and most other kitchenware. The procedure is as follows:

1. The article to be *kashered* is thoroughly scoured (cleaned).
2. The article is set aside and not used for 24 hours.
3. The article is completely immersed in a pot of actively boiling water.
4. The articles are then rinsed immediately under cold water.
5. If a pot is too large to fit into another pot, the pot to be *kashered* is filled to the brim with water, and that water is brought to a boil. While the water is boiling, a hot stone or piece of metal is dropped into the pot in order that the water is kept at its peak heat and also to ensure that the water boils over the side of the pot.
6. The pot in which the articles were *kashered* is itself *kashered* as per step 5 above.

**B. OPEN FLAME (*Libun*)** ... Any utensils which come into direct contact with fire, such as a barbecue spit, a barbecue grill, a broiling pan or rack, is *kashered* by open flame. The procedure is as follows:

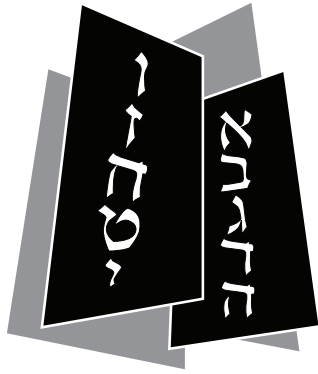
1. The article to be *kashered* is thoroughly scoured (cleaned).
2. The article is set aside and not used for 24 hours.
3. The article is then put under an open flame and thoroughly heated until the metal glows red hot or is so hot that a piece of paper is singed when it is touched to the metal.

**C. SPECIAL CASES** ... Utensils with wooden handles cannot be *kashered*, because particles of food which could lodge between the handle and the blade cannot be effectively removed by purging. The proper method to *kasher* glassware is to soak it in clear water for 72 hours, changing the water every 24 hours. Fine (glazed) china that has not been used for twelve months can be considered as new. Earthenware and other pottery cannot be *kashered*, since whatever they absorb cannot be purged. Most glazes are porous, and thus cannot be *kashered*. Utensils covered with a non-stick surface such as Teflon can be *kashered* like other utensils. Countertops and tables made of Formica or other laminates should be thoroughly scoured. Those made of wood are scraped with a steel brush. The surface is then left bare for 24 hours, after which the surface is thoroughly rinsed with boiling water poured directly from the pot in which it was boiled.

**D. APPLIANCES** ... Thoroughly scrub your stovetop. Remove all plastic knobs to prevent melting before the next step. The burners are then turned on full until the metal glows red hot or a piece of paper is singed when touched to the metal. Wipe off any food in a self cleaning oven and then run a cleaning cycle with the racks in place. If the oven is of the continuous cleaning type (not self-cleaning), the Rabbi should be consulted. The shelves and bins of refrigerators and freezers are removed in order to facilitate cleaning. The shelves, bins and walls are then thoroughly washed. A metal sink is *kashered*; a porcelain sink cannot be *kashered* and should be thoroughly scrubbed with heavy duty aluminum foil. Plastic tubs should be used to wash dishes. The interior of a dishwasher is thoroughly scoured, paying careful attention to the strainer over the drain. The dishwasher is left unused for 24 hours and then run through a wash cycle without soap. Any metal surface of a small appliance that comes in contact with food should be *kashered* by purging. Plastic parts are treated as mentioned above. An electric frying pan which can be immersed, should be purged. Many electrical appliances cannot be immersed and therefore cannot be *kashered*. An electric mixer should have its beaters purged and its bowls either purged (metal) or washed (glass). An electric can opener should have its blade and magnets removed and purged. The rest of the appliance should be cleaned so that no food remains in any crevice.

**E. MICROWAVE OVENS** ... Microwave ovens present a special case since the inside surface does not become hot. One recommended procedure is to thoroughly clean the inside and then place a dish of water into the oven and allow it to boil for a few minutes. If the oven is a combination microwave and standard oven, consult the Rabbi.





Jewish Community Center of Paramus/  
 Congregation Beth Tikvah  
 E. 304 Midland Avenue, Paramus, NJ 07652 • 201-262-7691  
 Thirty-seventh Annual Journal Dinner Dance

honoring  
**Sandra and Jacob Bauer**  
**Julie and Howard Leopold**  
 June 23, 2019                      20 Sivan 5779

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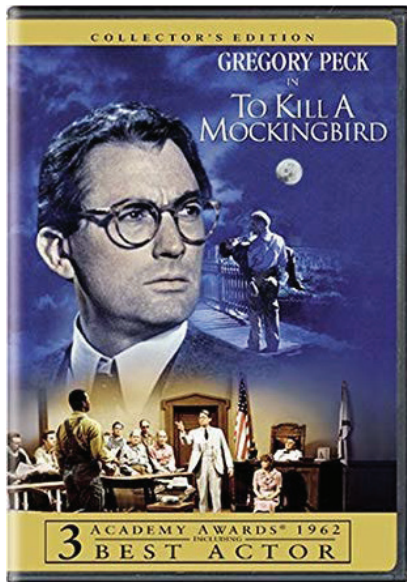
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**Deadline – Monday, May 13, 2019**

BOOKKEEPER     EDITOR     OTHER

## MOVIE AFTERNOON



**April 7, 3 p.m.**

\$2 – movie & snacks OR

\$13.50 for pre-ordered deli supper & movie

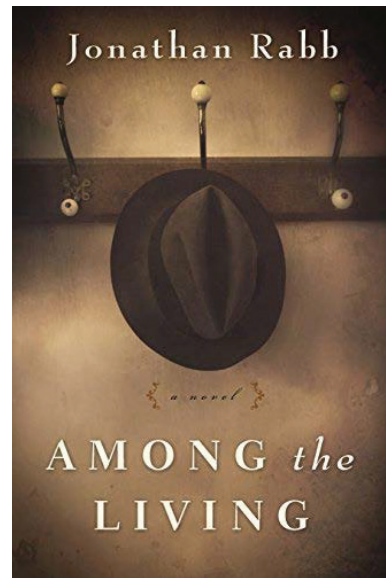
## TO KILL A MOCKINGBIRD

*Directed by Robert Mulligan*

Scout Finch (Mary Badham), 6 years old, and her older brother, Jem (Phillip Alford), live in sleepy Maycomb, Ala., spending much of their time with their friend Dill (John Megna) and spying on their reclusive and mysterious neighbor, Boo Radley (Robert Duvall). When Atticus (Gregory Peck), their widowed father and a respected lawyer, defends a black man named Tom Robinson (Brock Peters) against fabricated rape charges, the trial and tangent events expose the children to evils of racism and stereotyping.

For more information, please contact Mimi Levin at 201-265-0454 or [grandmamimil@verizon.net](mailto:grandmamimil@verizon.net)

## BOOK OF THE MONTH CLUB



**April 28, 10 a.m.**

Suggested Donation \$2

## AMONG THE LIVING

By Jonathan Rabb\*

*Annual One Book One Community Choice*

A moving novel about a Holocaust survivor's unconventional journey back to a new normal in 1940s Savannah, Georgia.

In late summer 1947, 31 year-old Yitzhak Goldah, a camp survivor, arrives in Savannah to live with his only remaining relatives. There Yitzhak discovers a fractured world where Reform and Conservative Jews live separate lives — distinctions, to him, that are meaningless given what he has been through. He further complicates things when, much to the Jeslers' dismay, he falls in love with Eva, a young widow within the Reform community.

When a woman from Yitzhak's past suddenly appears, Yitzhak must choose between a dark and tortured familiarity and the promise of a bright new life.

*\*Author Jonathan Rabb will be speaking at the JCCP/CBT in June. More info to come!*

For more information, please contact Mimi Levin at 201-265-0454 or [grandmamimil@verizon.net](mailto:grandmamimil@verizon.net)

# PASSOVER SERVICES • 5779-2019

Thursday Night April 18

*Bedikat Chametz - Search for the Chametz*

Friday April 19

**Fast of the First Born**

**(Chametz must be sold and disposed by 11:48 AM)**

**6:30 AM**

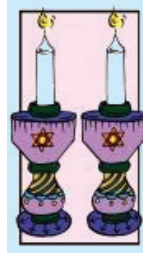


EREV PESACH – Friday, April 19

**SERVICES**

**Mincha and Maariv**

**7:20 PM**



**PASSOVER**

1<sup>st</sup> Day – Saturday, April 20

**Mincha and Maariv**

**9:00 AM**

**7:20 PM**

**Community Seder Saturday Night April 20**

**8:30 PM**

2<sup>nd</sup> Day – Sunday, April 21

**Mincha and Maariv**

**9:00 AM**

**7:20 PM**

**Chol HaMoed - Intermediate**



Monday, April 22

**6:45 AM**

**8:00 PM**

Tuesday, April 23

**6:45 AM**

**8:00 PM**

Wednesday, April 24

**6:45 AM**

**8:00 PM**

Thursday April 25

**6:45 AM**



**7<sup>th</sup> and 8<sup>th</sup> Days of Passover**

**Thursday, April 25**

**7:30 PM**

**Friday, April 26**

**9:00 AM**

**7:30 PM**

**No Late Service at 8 PM**

**Saturday, April 27**

**Service and Yizkor**

**Mincha and Maariv**



**9:00 AM**

**7:30 PM**

**Passover Ends**

**8:38 PM**

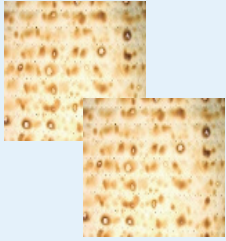


The Jewish Community Center of Paramus Congregation Beth Tikvah

Invites you to join our

# Community Seder

## Saturday, April 20



(The second night of Passover, beginning promptly at 8:30 PM)

A fun and meaningful Seder,  
led by Rabbi Arthur and Shira Weiner

We will enjoy: A Delicious Meal ~ The Four questions ~ Special desserts

Adults - \$45 / Children 4 to 12 - \$22 / Children under 4 - Free

Please RSVP by April 10



(Because the caterer needs extra time for Seder meals, we are unable to accommodate last minute applications.)

**JCCP/CBT Office @ 201.262.7691 or [accounting@jccparamus.org](mailto:accounting@jccparamus.org)**

## MATZOH KUGEL FROM ELAINE COHEN

~ A FAVORITE ~

### Ingredients

4 Matzohs

4 Eggs, Beaten

½ Cup, margarine, melted

1 Cup water

15 Oz. Jar Applesauce

1 Teaspoon of Cinnamon

1 Tablespoon of Lemon Juice

*Enjoy!!!*

Break matzohs into small pieces.

Pour water over the pieces and

soak until water is absorbed. Add everything else

and mix well. Use some of the melted margarine

to grease an 8 x 8-inch pan. Bake at 350 degrees

for 1 hour. This recipe can be doubled, using a

9 x 13-inch pan.





# GWAN - Group Without A Name Where **EVERYONE** is welcome!

Mondays at 1:30

**YESTERDAY, TODAY and TOMORROW**

Lively and popular weekly discussions with Al Nahum

Tuesdays at 1:00

**CANASTA, SCRABBLE or any game of your choice**

Thursdays at 1:00

**MAHJONG or any game of your choice**

*Exercise classes meet on Mondays, Wednesdays and Fridays.*

*Contact Janet Topel for further information. 201-967-9179*

**Canasta lessons will start on Tuesday, May 7<sup>th</sup>. With instructors Esther Kantrowitz and Beverly Cohen.**



**MOVIE AFTERNOON** Sunday April 7<sup>th</sup> at 3:00 p.m.

**“To Kill A Mockingbird”** 1962 film directed by Robert Mulligan. The screenplay is based on Harper Lee’s 1960 Pulitzer Prize-winning novel of the same name. \$2 for movie and snacks. \$13.50 for pre-ordered deli supper and movie. RSVP to Mimi for supper.



**NEXT BOOK CLUB** Sunday April 28<sup>th</sup> at 10:00 a.m.

**“Among The Living”** by Jonathan Rabb. A moving novel about a Holocaust survivor's unconventional journey back to a new normal in 1940s Savannah, Georgia. JFNNJ One Book One Community Book Club selection. Light breakfast. \$2 suggested donation.

**Coming soon:**

- Learn how to fall and more with Bob Grotsky
- Discussion with author Jonathan Rabb

Contact info for Mimi Levin: [Grandmamimil@verizon.net](mailto:Grandmamimil@verizon.net) 201-265-0454

The JCC of Paramus/Congregation Beth Tikvah, in partnership with Temple Avodat Shalom in River Edge, invites the community to the annual

## **Yom HaShoah - Holocaust memorial service**

**Thursday, May 2, 7 p.m.**

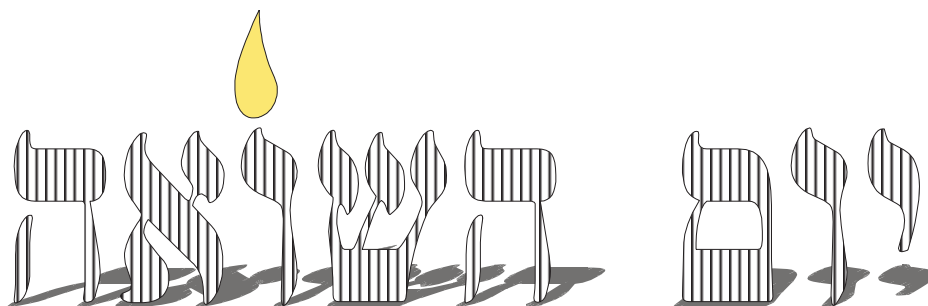
**JCC of Paramus/Congregation Beth Tikvah**

### **Julie Kohner will present “*Voices of the Generations*”**

In the 1950s, people watched “This Is Your Life” hosted by Ralph Edwards. Hanna Bloch Kohner was a guest on the show in 1953 –her story was the first by a Holocaust survivor on national television. Julie Kohner, her daughter, presents a unique and personal approach to Holocaust education through the use of this broadcast and interactive media. Join us to hear this fascinating story followed by a question and answer session. Hanna’s life story is documented in a memoir, “*Hanna and Walter A Love Story*,” which will be available at a book signing after the program.

Julie Kohner has been a Jewish educator in Los Angeles for over 30 years. After Julie’s mother died in 1990, Julie created educational programs to honor the victims and survivors of the Holocaust. Her goal was to teach the Holocaust as seen through her mother’s eyes. This was the beginning of “*Voices of the Generations*,” a unique and personal approach to Holocaust education that has been presented throughout the US, Canada, Europe, and Australia.

Participation will insure that the Holocaust and its innocent victims will not be forgotten.



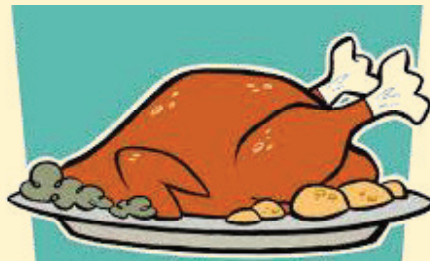
Jewish Community Center of Paramus/Congregation Beth Tikvah  
announces our annual

# Fran Leib Memorial Spring Food Drive

Tuesday, April 16

7:15 to 9 am

In the JCCP/CBT Parking lot



The food banks are all reporting very low inventory ... so PLEASE be generous as you can!!

Helping to provide meals for those less fortunate. We need:

frozen chickens, turkey, meat (kosher or non-kosher)

canned goods (unexpired)

pasta and other non-perishables

checks or ShopRite gift certificates

any unopened *chametz*

All proceeds will be donated to the

**Center for Food Action / Mahwah**



# BRUNCH WITH PROFESSOR ALAN M. DERSHOWITZ

Jewish National Fund invites you to an in-depth and dynamic discussion with Professor Alan M. Dershowitz and JNF CEO Russell F. Robinson.



Featuring Guest Speaker  
**ALAN M. DERSHOWITZ**  
Renowned Professor and Attorney



In Conversation With  
**RUSSELL F. ROBINSON**  
CEO, Jewish National Fund

Bruce Pomerantz  
*Chairman of the Board,  
Northern NJ*

Joan & Bob Oppenheimer  
*Co-Presidents, Northern NJ*

**EVENT CHAIRS**

Ruth & Bruce Pomerantz

**EVENT CO-CHAIRS**

Tracy & Karl Kaplan

**More Information**

Jacqueline Yehudiel  
Director, Northern NJ  
jyehudiel@jnf.org  
973.593.0095 x823

**Sunday, May 5, 2019**

10:00 – 11:30 am · Please arrive at 9:30 am for Registration and Brunch

**RSVP by May 2 at [jnf.org/nnjbrunch](http://jnf.org/nnjbrunch)**

The Rockleigh · 26 Paris Avenue, Rockleigh, NJ

\$54 per person · Complimentary for Major Donors\*

Major Donors\* are invited to an intimate gathering with Professor Dershowitz immediately following the event.

\*Major Donors invest \$5,000+ in the JNF 2019 annual campaign. Donors who are fulfilling multi-year commitments must be paying \$5,000+ in the current campaign year.

For security purposes, Jewish National Fund reserves the right to check IDs. All bags are subject to search.



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The Jewish Community Center of Paramus /  
Congregation Beth Tikvah

## The Harold Lerman Fund for Israel Education and Engagement

Invites you to attend our fourth annual event with

### Ambassador Dennis Ross



*Ambassador Dennis Ross is counselor and William Davidson Distinguished Fellow at The Washington Institute for Near East Policy. For more than twelve years, Ambassador Ross played a leading role in shaping U.S. involvement in the Middle East peace process, dealing directly with the parties as the U.S. point man on the peace process in both the George H. W. Bush and Bill Clinton administrations. He served two years as special assistant to President Obama and National Security Council senior director for the Central Region, and a year as special advisor to Secretary of State Hillary Rodham Clinton. During the Reagan administration, he served as director of Near East and South Asian affairs on the National Security Council staff and deputy director of the Pentagon's Office of Net Assessment.*

*Ambassador Ross is the author of several influential books on the peace process, most recently "Doomed to Succeed: The U.S.-Israel Relationship from Truman to Obama" (2015). His new book, "Be Strong and of Good Courage: How Israel's Most Important Leaders Shaped Its Destiny", written with his colleague David Makovsky, will be published in September.*

Sunday,  
May 12  
6:15 p.m.

Free and Open  
to the Public

JCCP/CBT  
304 E. Midland Avenue  
Paramus

Jewish Community Center of Paramus  
Congregation Beth Tikvah  
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

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