



Wishing everyone a
*Happy
Passover*



Come celebrate Pesach with us at the JCCP/CBT.
See our schedule of events and services on page 9.
Join us on April 11 at our Community Seder (see page 10).



SAVE THE DATE!

SUNDAY JUNE 11 • AD JOURNAL DINNER DANCE
(see ad on page 3 for details)

From the Rabbi

Passover will soon be upon us. It is a busy time of the year for all. There is cleaning, shopping, planning, and all types of extra work on top of our already hectic schedules to prepare for this holiday. Each year I am always concerned that with all of the work that goes into the holiday, we don't lose sight of what Passover is, and what its celebration is supposed to offer us. So let us consider the three names by which Passover is known in the Torah.



Rabbi Dr. Arthur D. Weiner

- 1. Z'man Cherutainu – The season of our freedom.** This is the name by which Passover is often known in our liturgy. Passover is known as *Z'man Cherutainu* because it was at this season of the year that the Jewish people were liberated from slavery in Egypt. We celebrate the deliverance from Pharaoh's hand and the newfound responsibilities that became ours as a result of our liberation. So powerful was this experience that it has animated Jewish thought and practice for the last 3300 years. Judaism as a religion and a way of life is built on two seminal events. The exodus from Egypt and the giving of the Torah at Mt. Sinai. That is why the two are always connected in Jewish thought. The freedom that we received as a result of our liberation was for a purpose: to live as Jews, freely and proudly, with a Torah as our guide.
- 2. Pesach – The Hebrew word Pesach means to pass over, or to jump.** This reminds us that during the plagues which were visited upon the Egyptians, the Jewish people were spared. This name teaches us that our deliverance was not a random act, but the will of God, confirming the promise that he made with Abraham that the Jewish people would be enslaved, but also redeemed by God's own hand. *Pesach* also refers to the special *Korban* – sacrifice that was offered in celebration of Passover in ancient times. Indeed, among the first Mitzvot ever commanded to the Jewish people had to do with the preparation of the *Korban Pesach* for the first Passover.
- 3. Chag HaMatzot – The festival of unleavened bread.** Of all the symbols and rituals of Passover perhaps the Matzah is best known. Indeed you may recall the section of the Hagaddah which teaches that anyone who does not fully explain at their Seder the Passover offering, the Matzah, and the bitter herbs has not fulfilled their obligation to recount on Passover night the story of the coming out of Egypt. The Matzah reminds us of the great haste with which the Jewish people left Egypt. So quickly did they leave at God's command that there was not time for the bread they had prepared to rise. Matzah is also referred to as *Lechem Oni*, the bread of our affliction reminding us that though we emerged from Egypt in poverty, with our new found freedoms we had the opportunity to achieve greatness.

Passover is filled with important ideas and values. That is why Passover remains so beloved and so widely observed. Freedom, liberation, responsibility, sacrifice, struggle — these and so many others are at the heart of the experience, and must be a part of our observance as well. Let these ideas inform and renew your understanding of this special season of the year. We will look forward to sharing it with you.

Just in time for your Passover celebration...

SEDER MELODIES

Sung by Cantor Sam Weiss, with Hebrew and transliterated texts

Check out the latest addition to our website's

"Listen & Learn Prayers" at www.JCCParamus.org



SAVE THE DATE

Sunday, June 4 2017

ISRAEL DAY PARADE

More details to follow

For further information contact Marcia Kagedan
201-262-7733 or edudirector@jccparamus.org

SAVE THE DATE

Wednesday June 7

Bergen County High School of Jewish Studies
to honor

DR. HOPE SCHLOSSBERG & DAVID GOODMAN

L'Dor V'Dor Award

ALEX & DOUG SOBELMAN

Parents of the Year Award

Jewish Community Center of Paramus/ Congregation Beth Tikvah

304 E. Midland Avenue, Paramus, NJ 07652
Phone (201) 262-7691 • Fax (201) 262-6516
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<p>RABBI</p> <p>RABBI EMERITUS</p> <p>RABBI'S STUDY</p> <p>CANTOR</p> <p>OPERATIONS MANAGER</p> <p>RECORD KEEPER</p> <p>CONSULTANT</p> <p>EDUCATIONAL DIRECTOR</p> <p>HEBREW SCHOOL</p> <p>PRESIDENT</p> <p>VICE PRESIDENTS</p> <p>TREASURER</p> <p>FINANCIAL SECRETARY</p> <p>RECORDING SECRETARY</p> <p>BULLETIN EDITORIAL</p>	<p>Dr. Arthur D. Weiner</p> <p>Aryeh L. Gotlieb</p> <p>(201) 262-7339</p> <p>Sam Weiss</p> <p>Rita Greenberg</p> <p>Naz Kashani</p> <p>Norman Levin</p> <p>Marcia Kagedan</p> <p>(201) 262-7733</p> <p>Howard Leopold</p> <p>Wayne Zeiler</p> <p>Gerry Menter</p> <p>Rob Chananie</p> <p>Stuart Smith</p> <p>Paul Duboff</p> <p>Debbie Zeiler</p> <p>The Bulletin Committee</p> <p>bulletin@jccparamus.org</p>
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~ Now is the time to be getting your ads ~

Ad Journal Dinner Dance 2017

We are pleased to be honoring

Lori and Harlan Cohen

and

Ruth and Stuart Smith

Sunday, June 11, 2017



Ad blanks are available in the JCCP/CBT office or at
www.jccparamus.org

Questions? Contact Mimi Levin at 201-265-0454 or
grandmamimil@verizon.net

Jewish Community Center of Paramus/Congregation Beth Tikvah

FRAN LEIB MEMORIAL SPRING FOOD DRIVE

Wednesday, April 5 • 7:30 to 9:00 a.m.



The JCC of Paramus/Congregation Beth Tikvah will collect solidly frozen kosher/non-kosher turkeys and non-perishable packaged food (no glass) for its **Fran Leib Memorial Food Drive**, in the JCCP/CBT parking lot. Food is donated to the **Center for Food Action in Mahwah**. Shop Rite gift cards or checks payable to Center for Food Action, Mahwah, welcome.

For more information: (201) 262-7691 or www.jccparamus.org

Jewish Community Center of Paramus Congregation Beth Tikvah



~ HOW TO SELL YOUR CHAMETZ ~

Chag Sameach to you all. I wish you a Happy and a Kosher Pesach, and towards that end I offer these suggestions for selling your chametz.

1. After you've discarded all your other chametz, put the chametz you wish to keep in a place you can secure, such as a closet, an extra freezer, a cupboard, etc.
2. Seal or lock it, not to be opened until after the last day of Pesach. (It's not yours all that time, anyway, since the space is leased out.)
3. Sign the form below, empowering Rabbi Weiner as your agent in effecting the sale of your chametz.
 - ◆ Mail or bring this form to the JCCP/CBT as soon as possible.
 - ◆ All forms must be received **before Monday, April 10, 2017.**
 - ◆ **On Sunday, April 2, or Sunday, April 9,** (after minyan), you may come in person to sell your chametz to Rabbi Weiner.
 - ◆ Traditionally, a small donation is enclosed, a part of which is used for the sale of the chametz. The rest will be used for Ma'ot Hittin, helping poor Jews with their Pesach needs.



I (we) _____ designate Rabbi Arthur Weiner, as the agent of the Jewish Community Center of Paramus/Congregation Beth Tikvah, located in Paramus, New Jersey, to use any enclosed contribution in part to sell my chametz* as required by Jewish Law, at the specified time before Pesach 5777. To this end, I empower Rabbi Weiner to affix my name and address to the empowerment register in his possession. Remaining funds are to be set aside for *Ma'ot Hittin*.

(* ... wherever it may be in any of my properties and/or residences.)

Signature: _____ Date: _____

Address _____

(All addresses, including place of business, are required.)

~ Guide to Pesach Preparation ~

1. DEFINITION OF CHAMETZ ... In Exodus 12:15 the Bible tells us: *Seven days you shall eat unleavened bread: on the very first day you shall remove leaven from your houses ...* The Rabbis specified five grains which can become *chametz*: wheat, barley, spelt, rye and oats. Additionally, Ashkenazic authorities prohibited rice and *kitniot* (legumes including beans, peas, lentils, corn, maize, millet and mustard). While rice and *kitniot* are not strictly speaking *chametz*, they cannot be eaten, but can be “used” as in cornstarch powder or medicines. It is easiest if they, and products containing them, are treated like *chametz*. Sephardic authorities prohibit only the five specified grains, and thus Sephardic Jews are allowed to eat legumes and rice during Passover. According to Jewish law, *matzah* may be baked using any one, *but only one*, of the five acceptable grains. Traditionally it is made from wheat.

2. GENERAL LAWS CONCERNING CHAMETZ ... During Passover it is prohibited to derive any benefit whatsoever from *chametz*. One may not eat *chametz*, or run a business involved in the buying or selling of *chametz*. Even ownership of *chametz* is forbidden. We are also obliged to remove *chametz* from our possession. This is done by a *bitul*, renouncing the possession of all *chametz* in one’s household, using the *kol chamira* formula found in the beginning of most *haggadot*. Any *chametz* left over should be burned. Another way of renouncing ownership is by selling the *chametz* in one’s possession. (See *mechirat chametz*).

A. PREPARATION OF THE HOME FOR PASSOVER ... Special care must be taken with Passover foods. If a mistake is made while preparing foods during the rest of the year, the law provides several remedies. These remedies do not apply, however, to the laws of *chametz*. The laws of annulment (one part in sixty) do not apply regarding *chametz*. Chemicals permitted during the year might be prohibited on Passover. All utensils, pots, dishes, counters and anything used for the preparation of food must be *kasher*. If it is not possible to *kasher* them, they should be replaced with utensils used exclusively on Passover. All areas of the house should be thoroughly cleaned and examined for *chametz*. A person renting a room from a non-Jew (e.g. a student in a dormitory) is responsible only for the space he or she occupies. Traditionally an additional search (*bedika chametz*) is held the evening before the first day of Passover, using a candle for light and a feather with which to sweep up crumbs.

B. SALE OF CHAMETZ ... It is sometimes impossible to destroy or remove all of the *chametz* in one’s possession, especially when great financial sacrifice is involved (*hefsed merubah*). Therefore, rabbinic authorities used a legal device embodying a special sale called *mechirat chametz* which is arranged through a Rabbi. Since the *chametz* is sold to a non-Jew, it does not belong to a Jew during Passover. All *chametz* to be sold is isolated from the food and utensils used on Passover. Pets and other animal food should also be sold (although they remain in the house as usual) since most animal food contains *chametz*. The Rabbi arranges for all materials thus sold, to be sold back immediately after Passover.

3. PROHIBITED FOODS ... Prohibited foods include the following: leavened bread, cakes, biscuits, crackers, cereal, coffees containing cereal derivatives, wheat, barley, oats, spelt, rye and all liquids containing ingredients or flavors made from grain alcohol. Most Ashkenazic authorities have added the following foods (*kitniot*) to the above list: rice, corn, millet, legumes, beans and peas. String beans, however, are permitted. The Committee on Jewish Law and Standards of the Rabbinical Assembly has ruled unanimously that peanuts and peanut oil are permissible. Some Ashkenazic authorities permit, while others forbid, the use of legumes in a form

other than their natural state, for example, corn sweeteners, corn oil, soy oil. Sephardic authorities permit the use of all of the above. Consult the rabbi for guidance in the use of these products.

4. PERMITTED FOODS ...

A. The following foods require a *kosher le-Pesach* label if purchased prior to Pesach: Unopened packages or containers of natural coffee without cereal additives (however, be aware that coffees produced by General Foods are not kosher for Passover unless marked KP), sugar, pure tea, salt (non-iodized), pepper, natural spices, frozen fruit juices with no additives, frozen (uncooked) vegetables (for legumes, see previous page), milk, butter, cottage cheese, cream cheese, ripened cheeses such as cheddar (hard), muenster (semi-soft), and Camembert (soft), frozen uncooked fruit with no additives and baking soda.

B. The following foods do not require a *kosher le-Pesach* label if purchased before or during Pesach: Fruits and vegetables eggs, fresh fish and fresh meat. (For legumes, see paragraph 3).

C. The following foods require a *kosher le-Pesach* label if purchased before or during Pesach: All baked products (*matzah*, cakes, *matzah* flour, farfel, *matzah* meal, and any products containing *matzah*), canned or bottled fruit juices (these juices often contain *kitniot* which are not listed among the ingredients. However, if one knows there are no such agents, then the juice may be purchased prior to Pesach without a kosher le-Pesach label). Wine, vinegar, liquor, oils, dried fruits, candy, chocolate flavored milk, ice cream, yogurt and soda are in this category. Canned tuna, even when packed in water, has often been processed in vegetable broth and/or hydrolyzed protein. If it is known that the tuna is packed exclusively in water, without any additional ingredients or additives, it may be purchased without a kosher le-Pesach label.

D. The following processed foods (canned, bottled or frozen), require a *kosher le-Pesach* label if purchased during Pesach: Milk, milk products, butter, fruit, juices, vegetables, spices, coffee, tea, and fish, as well as all foods listed in paragraph 4C above.

5. OTHER “NON-FOOD” CONSIDERATIONS ...

A. MEDICINES ... Because the principle of *pikuach nefesh* (the preservation of life) takes precedence over all other laws, all medicines prescribed by a doctor in connection with life-sustaining therapy are permitted on Passover. Be aware that all medications, e.g. aspirin, vitamins and tranquilizers, while not made from *chametz*, may contain *chametz* as a binder. That is why, as a general rule, capsules are preferable to tablets. As in all cases, when a question arises, the Rabbi should be consulted. Generally we are very lenient with regard to medicine.

B. COSMETICS ... Lotions, ointments and creams need no special Passover formulation. Many other cosmetics however, have an alcohol base. Those made from grain alcohol are regarded as *chametz*.

C. BABY FOOD ... Baby food for Passover use is readily available. If Passover baby food cannot be obtained, however, the baby's food should be prepared in a separate part of the house so that this food is not mixed with food for other members of the family.

D. PET FOOD ... Most pet foods contain *chametz*. Both the pet and the pet food should be sold (see *mechirat chametz*) during Passover. This arrangement can be discussed with the Rabbi.

6. KASHERING UTENSILS AND APPLIANCES FOR PASSOVER ... Purging and open flame are the two basic methods of *kashering*,

A. PURGING (*Hag'alah*) ... Most cooking utensils can be made kosher by immersion in boiling water. This includes metal pots, most baking pans, flatware and most other kitchenware. The procedure is as follows:

1. The article to be *kashered* is thoroughly scoured (cleaned).
2. The article is set aside and not used for 24 hours.
3. The article is completely immersed in a pot of actively boiling water.
4. The articles are then rinsed immediately under cold water.
5. If a pot is too large to fit into another pot, the pot to be kashered is filled to the brim with water, and that water is brought to a boil. While the water is boiling, a hot stone or piece of metal is dropped into the pot in order that the water is kept at its peak heat and also to ensure that the water boils over the side of the pot.
6. The pot in which the articles were kashered is itself kashered as per step 5 above.

B. OPEN FLAME (*Libun*) ... Any utensils which come into direct contact with fire, such as a barbecue spit, a barbecue grill, a broiling pan or rack, is kashered by open flame. The procedure is as follows:

1. The article to be *kashered* is thoroughly scoured (cleaned).
2. The article is set aside and not used for 24 hours.
3. The article is then put under an open flame and thoroughly heated until the metal glows red hot or is so hot that a piece of paper is singed when it is touched to the metal.

C. SPECIAL CASES ... Utensils with wooden handles cannot be kashered, because particles of food which could lodge between the handle and the blade cannot be effectively removed by purging. The proper method to *kasher* glassware is to soak it in clear water for 72 hours, changing the water every 24 hours. Fine (glazed) china that has not been used for twelve months can be considered as new. Earthenware and other pottery cannot be *kashered*, since whatever they absorb cannot be purged. Most glazes are porous, and thus cannot be *kashered*. Utensils covered with a non-stick surface such as Teflon can be *kashered* like other utensils. Countertops and tables made of Formica or other laminates should be thoroughly scoured. Those made of wood are scraped with a steel brush. The surface is then left bare for 24 hours, after which the surface is thoroughly rinsed with boiling water poured directly from the pot in which it was boiled.

D. APPLIANCES ... An oven is thoroughly scoured. The burners are then turned on full until the metal glows red hot or a piece of paper is singed when touched to the metal. Remove all plastic knobs from around the oven to prevent melting. If the oven is of the continuous cleaning type (not self-cleaning), the Rabbi should be consulted. The shelves and bins of refrigerators and freezers are removed in order to facilitate cleaning. The shelves, bins and walls are then thoroughly washed. A metal sink is *kashered* as is a large pot; a porcelain sink cannot be *kashered* and should be thoroughly scrubbed with heavy duty aluminum foil. Plastic tubs should be used to wash dishes. The interior of a dishwasher is thoroughly scoured, paying careful attention to the strainer over the drain. The dishwasher is left unused for 24 hours and then run through a wash cycle without soap. Any metal surface of a small appliance that comes in contact with food should be *kashered* by purging. Plastic parts are treated as mentioned above. An electric frying pan which can be immersed, should be purged. Many electrical appliances cannot be immersed and therefore cannot be *kashered*. An electric mixer should have its beaters purged and its bowls either purged (metal) or washed (glass). An electric can opener should have its blade and magnets removed and purged. The rest of the appliance should be cleaned so that no food remains in any crevice.

E. MICROWAVE OVENS ... Microwave ovens present a special case since the inside surface does not become hot. One recommended procedure is to thoroughly clean the inside and then place a dish of water into the oven and allow it to boil for a few minutes. If the oven is a combination microwave and standard oven, consult the Rabbi.

GWAN (Group Without A Name)

MONDAYS

- **Gentle Exercise Class**, 10:15-11:15 a.m. \$6 per session.
- **Yesterday, Today and Tomorrow**, current events discussion with Al Nahum, 1:30 p.m.

TUESDAYS

- **Canasta & Scrabble**, 1 p.m.



WEDNESDAYS

- **Gentle Exercise Class**, 11:30 a.m. -12:30 p.m. \$6 per session.

THURSDAYS

- **Mahjong**, 1:30 p.m. instruction available.



Book Club

Sunday, April 30, 10:30 a.m. Phyllis Waterstone leads discussion of "HILLBILLY ELEGY" by J. D. Vance.



The story of the author's family and upbringing, describing how they moved from poverty to an upwardly mobile clan that included the author, a Yale Law School graduate, while navigating the demands of middle class life and the collective demons of the past.

Light refreshments. All welcome, even if you haven't read the book! Suggested donation: \$2 per person.

Movie Afternoon

Sunday, May 21, 3 p.m. Daniel Day Lewis in "LINCOLN." Cost: Movie and snacks \$2.00. Deli Dinner with movie and snacks \$13.50. RSVP for Dinner: Mimi Levin at 201-265-0454 or grandmamimil@verizon.net or call the synagogue office at 201-262-7691.



For information or reservations on any of the events below, please contact Mimi Levin at 201-265-0454 or grandmamimil@verizon.net

Adult Education

Please join us for some of the many classes and activities sponsored by the **Adult Education Committee**. With only the funds raised by our annual appeal letter, the synagogue offers, at little or no cost, classes taught by Rabbi Weiner, Cantor Weiss and our talented members. Rabbi Weiner's class will be held on Wednesday afternoons and evenings and Stu Lehrer's Jewish "What's My Line" class will be held on Monday evenings. Look in our weekly email announcements and the Shabbat brochure for dates and information on these classes, which will begin after Passover.

- **"The Harold Lerman Fund for Israel Education and Engagement** invites you to attend our 2nd annual event on Sunday evening, **May 7, 2017**: "The Battle for Israel's Soul – A conversation on Israel," featuring Jonathan Tobin and J.J. Goldberg. *See ad on page 9 for details.*

Youth

- **CHAVERIM** (Grades 3-7): **April 4 and 25, 5:30-7 p.m.**
- **FLIPPER KADIMA** (Grades 6-8): **April 23, at the JCCP/CBT, 1:30-3 p.m.**
- **FLIPPER USY** (High School): **April 28 - 30 Spring Convention.** (Bus leaves JCCP/CBT 12:30 p.m.)

Hebrew School

- **Sunday April 2:** Family Pesach program during school hours. Watch for details.
- **NO SCHOOL:** Sunday April 9 - Tuesday, April 18.
- **UPCOMING EVENTS:** Sunday, June 4: Israel Day Parade

JCCP/CBT • 304 E. Midland Ave., Paramus • 201-262-7691

ADULT GAME AFTERNOON

Sunday April 2, 2 p.m.



Canasta ♠♥♣♦ Chess ♟️ Domino Train

Scrabble Mahjong Rummikub

Let Mimi know if you are interested in **POKER** or **BRIDGE** and she will try to get that organized for you.

PLEASE BRING YOUR GAME OF CHOICE ALONG.

Delicious Dairy Desserts will be served. A time for fun, to chat and catch up! \$10 per person.

Please contact Mimi Levin by Wednesday March 29 to register. Include your game preference and if you are coming as a group/team/individual 201-265-0454 or grandmamimil@verizon.net

Support the JCCP/CBT when you shop for



PASSOVER





Purchase scrip before you head out to your favorite market and help us get free money while you buy your groceries!!

Scrip is available for Shoprite, Harold's, Foodtown, Stop & Shop and Seasons Kosher Supermarket.

To purchase scrip, contact the office or Esther Marks 201-261-7499



PASSOVER SEDER AND SERVICE SCHEDULE 5777-2017

<p>SUNDAY APRIL 9</p> <p>Bedikat Chametz Search for the Chametz in the Evening</p> <p><i>Please make sure that all your Chametz has been sold by this time</i></p> 	<p>MONDAY APRIL 10</p> <p>FAST OF FIRST BORN SON Services - 6:30 am</p> <p>.....</p> <p>BI'UR CHAMETZ Burning of the Chametz Chametz must be sold, burned and disposed of by 11:52 am</p> <p>.....</p> <p>FIRST SEDER Light Candles - 7:13 pm Mincha/Ma'ariv - 7:15 pm</p>	<p>TUESDAY APRIL 11</p> <p>FIRST DAY OF PESACH Special Tal Prayer Services - 9:00 am</p> <p>.....</p> <p>Mincha Service - 7:25 pm</p> <p>Light Candles Not Before 8:20 pm</p> <p>.....</p> <p>SECOND SEDER Community Seder at 7:45 pm</p> 	<p>WEDNESDAY APRIL 12</p> <p>SECOND DAY OF PESACH Services - 9:00 am</p> <p>.....</p> <p>Mincha Service - 7:15 pm</p> 	<p>THURSDAY APRIL 13</p> <p>Services - 6:45 am</p> <p>.....</p> <p>Chol Ha-moed Intermediate Days of Festival</p> <p>.....</p> <p>Evening Service - 8:00 pm</p> 
<p>FRIDAY APRIL 14</p> <p>Services - 6:45 am</p> <p>.....</p> <p>Chol Ha-moed Intermediate Days of Festival</p> <p>.....</p> <p>Evening Service - 7:15 pm</p> <p>No Late Friday evening service at 8:00 pm</p>	<p>SATURDAY APRIL 15</p> <p>Shabbat Services 9:00 am</p> <p>.....</p> <p>Chol Ha-moed Intermediate Days of Festival</p> <p>.....</p> <p>Evening Service - 7:15 pm</p> 	<p>SUNDAY APRIL 16</p> <p>Services - 9:00 am</p> <p>.....</p> <p>Chol Ha-moed Intermediate Days of Festival</p> <p>.....</p> <p>Eve of SH'VI-EE SHEL PESACH – SEVENTH DAY OF PASSOVER Light Candles - 7:20 pm Mincha Services - 7:20 pm</p>	<p>MONDAY APRIL 17</p> <p>SH'VI-EE SHEL PESACH – SEVENTH DAY OF PASSOVER Services - 9:00 am Congregational Luncheon After Services</p> <p>.....</p> <p>Eve of ACHRON SHEL PESACH – EIGHTH DAY OF PESACH Light Candles - 8:28 pm Mincha Services - 7:20 pm</p>	<p>TUESDAY APRIL 18</p> <p>ACHRON SHEL PESACH – LAST DAY OF PASSOVER Services - 9:00 am Includes YIZKOR MEMORIAL PRAYERS Mincha Services - 7:20 pm</p> <p>PESACH ENDS - 8:29 pm</p>



J.J. GOLDBERG

The Harold Lerman Fund for Israel Education and Engagement
Invites you to attend our 2nd annual event on
SUNDAY EVENING, MAY 7
(time to be announced)

LEFT vs. RIGHT: The Battle For Israel's Soul



JONATHAN S. TOBIN

A post-election debate with **Jonathan S. Tobin**, Senior Online Editor and chief political blogger of *Commentary Magazine*, and **J. J. Goldberg**, Editor-at-large of the *Forward*.

Mr. Tobin will argue that Israel stands on the front line of a global conflict between Islamist terrorism and Western democracy. When American liberals try to pressure Israel into appeasing terrorists that oppose peace on any terms, they not only threaten Israel's security and seek to nullify its democracy but also weaken the West in an existential struggle. Jonathan Tobin is the senior online editor and chief political blogger of *Commentary*, the neo-conservative magazine of opinion and ideas covering American politics, international affairs, Judaism and social, cultural and literary issues.

Mr. Goldberg will argue that Israel could enter a regional alliance with moderate Sunni states if it accepted the Saudi-led Arab Peace Initiative leading to a Palestinian state. As long as it tries to retain control of Judea and Samaria it will face continuing Palestinian violence, ever-worsening diplomatic isolation and, ultimately, the end of the Jewish state. J.J. Goldberg is editor-at-large of the newspaper *The Forward*, where he served as editor in chief for seven years.

The program is funded by the Harold Lerman Fund for Israel Education and Engagement of the JCC of Paramus/Congregation Beth Tikvah.



Sisterhood & Men's Club Co-sponsor our Friday Night Dinner

~ April 28 ~

Services at 6:30 p.m. • Dinner to follow (approx. 7:30 p.m.)

\$20 per adult ~ \$8 per child age 6-13 ~ Kids 5 and under are free

Maximum charge of \$60 per family (Immediate family members only)

RSVP by Tuesday, April 25

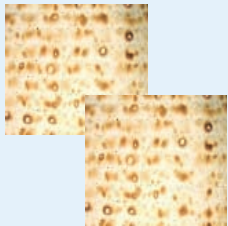
Email us: office@jccparamus.org or call 201-262-7691

If you have special dietary needs, please contact Harriet Kugler 201-262-8156

**Jewish Community Center of Paramus/Congregation Beth Tikvah
E. 304 Midland Avenue, Paramus NJ**

The Jewish Community Center of Paramus Congregation Beth Tikvah

Invites you to join our



Community Seder Tuesday, April 11, 2017



(The second night of Passover, beginning promptly at 7:45 PM.)

**A fun and meaningful Seder,
led by Rabbi Arthur and Shira Weiner**

We will enjoy: A Delicious Meal ~ The Four questions ~ Special desserts

Adults - \$45 / Children 4 to 12 - \$22 / Children under 4 - Free

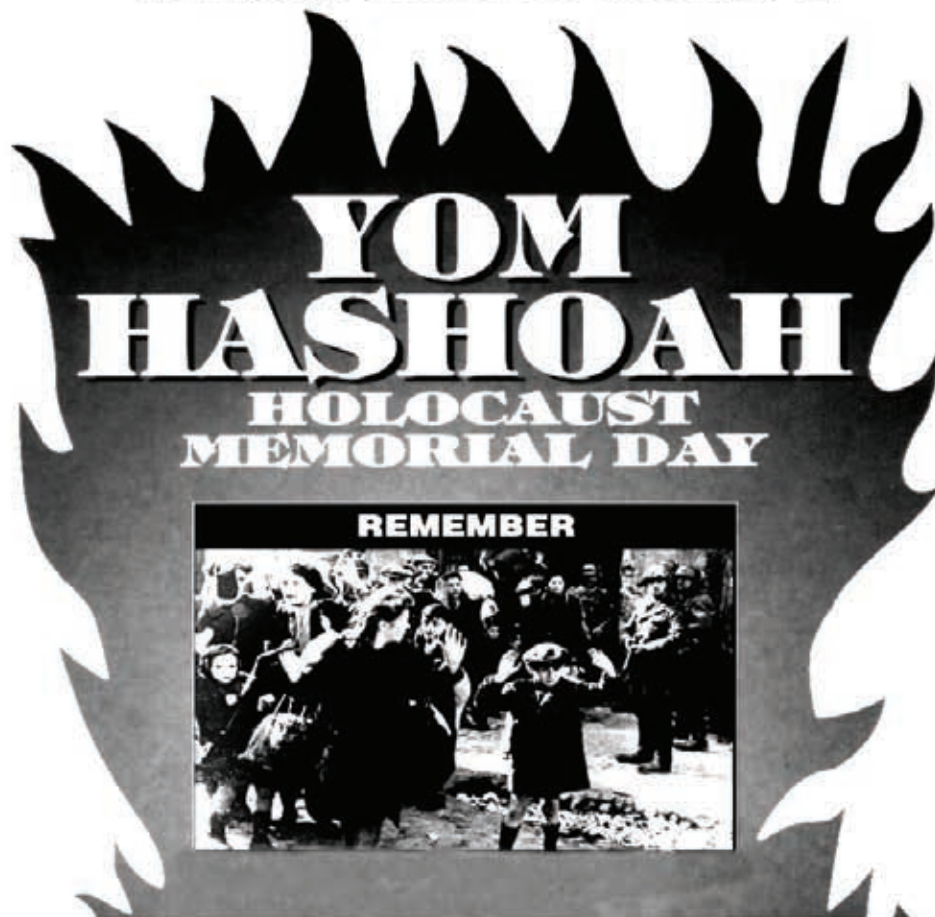
Please RSVP by March 27



(Because the caterer needs extra time for Seder meals, we are unable to accommodate last minute applications.)

JCCP/CBT Office @ 201.262.7691 or Email office@jccparamus.org

**74th ANNIVERSARY
WARSAW GHETTO UPRISING**



**YIZKOR – Remembrance Service
for the 6,000,000 JEWISH MARTYRS
Sunday, April 23, 2017 / 27 Nisan 5777**

**Jewish Community Center of Paramus/
Congregation Beth Tikvah**

East 304 Midland Avenue, Paramus, New Jersey

Photo Exhibit 3:30 pm ~ Program 4:00 pm

Keynote Speaker: Dr. Mordecai Paldiel

For information call Dr. Wallace Greene 201-873-3263



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JEWISH COMMUNITY RELATIONS COMMITTEE

Jewish Community Center of Paramus
Congregation Beth Tikvah
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Paramus, NJ 07652

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