


15	(omitted in recording)	הַרְחֵמֵנוּ. הוּא יְבָרֵךְ אֶת כָּל בְּנֵי יִשְׂרָאֵל הַנִּתְּנִים בְּצָרָה. וְיִוְצִיאֵם מֵאֶפְלָה לְאוֹרָה.	Harachaman, hu y'variech et kol beineu Yisrael han'tunim betzarah, v'yotzi-eim mei-afeilah l'orah. (omitted in recording)
16		הַרְחֵמֵנוּ. הוּא יְבָרֵךְ אֶת מְדִינַת יִשְׂרָאֵל רֵאשִׁית צְמִיחַת גְּאֻלְתֵּינוּ:	Harachaman, hu y'varech et Medinat Yisrael, reishit tzmichat g'ulateinu.
17		הַרְחֵמֵנוּ. הוּא יִתֵּן אַחֲוָה בֵּין בְּנֵי שָׂרָה וּבֵין בְּנֵי הָגָר:	Harachaman, hu yitein achavah bein b'nei Sarah u'vein b'nei Hagar.

May the Merciful One bless all of the children of Israel who are now oppressed and bring them from darkness into light. May the Merciful One bless the State of Israel, the beginning of the flowering of our redemption. May the Merciful One create a caring bond between the children of Sarah and the children of Hagar.

18	(omitted in recording)	בִּשְׁבַת: הַרְחֵמֵנוּ. הוּא יַגְחִילֵנוּ יוֹם שְׁכֻלוֹ שַׁבַּת וּמְנוּחָה לְחַיֵּי הָעוֹלָמִים:	ON SHABBAT: Harachaman, hu yan-chileinu yom shekulo Shabbat umnuchah l'chayei ha-olamim. (omitted in recording)
19		בְּרֵאשִׁית חֹדֶשׁ: הַרְחֵמֵנוּ הוּא יַחְדֵּשׁ עֲלֵינוּ אֶת הַחֹדֶשׁ הַזֶּה לְטוֹבָה וּלְבִרְכָה:	ON ROSH CHODESH: Harachaman hu y'chadesh aleinu et hachodesh haze l'tova v'livracha.
20		בְּחַגִּים: הַרְחֵמֵנוּ הוּא יַגְחִילֵנוּ יוֹם שְׁכֻלוֹ טוֹב: כְּסֻכּוֹת: הַרְחֵמֵנוּ הוּא יַקִּים לָנוּ אֶת כְּסֻכּוֹת דָּוִד הַנִּפְלָת:	ON FESTIVALS: Harachaman hu yanchileinu yom shekulo tov. On Sukkot, add: Harachaman hu yakim lanu et Sukat David hanofalet.

May the Merciful One grant us a world that shall be entirely Shabbat and eternal rest. May the Merciful One renew this new month upon us for good and for blessing. May the Merciful One grant us a day that is entirely good. On Sukkot: May the Merciful One restore the Sukkah of David which is falling for us.

21		הַרְחֵמֵנוּ. הוּא יִזְכֵּנוּ לִימֵת הַמְּשִׁיחַ. וְלְחַיֵּי הָעוֹלָם הַבָּא:	Harachaman, hu y'zakeinu limot hamashiach, ul-chayei ha-olam haba.
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May the Merciful One enable us to live in the Messianic age and in the world to come.

22		מִגְדָּל (בְּשַׁבַּת/רֹשׁ חֹדֶשׁ/חַג: מִגְדָּל) יִשְׁוֹעַת מַלְכוּ וְעוֹשֶׂה חֶסֶד לְמִשְׁיחוֹ. לְדָוִד וְלְזַרְעוֹ עַד עוֹלָם:	Magdil (Shabbat/Rosh Chodesh/Festivals: Migdol) yshuot malko v'oseh chesed lim-shicho, l'David ul'zar-o ad olam.
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G-d grants deliverance (on Shabbat and Rosh Chodesh: G-d is a tower of deliverance) to G-d's chosen sovereign, and shows kindness to G-d's anointed one, to David, and his descendants forever.

23		עוֹשֶׂה שְׁלוֹם בְּמִרְמָיו הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ: אָמֵן:	Oseh shalom bimromav hu ya-aseh shalom aleinu v'al kol-Yisrael, v'imru: Amen.
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May the One who makes peace in the heavens let peace descend on all us and all of Israel, and let us say: Amen.

24		יִרְאוּ אֶת ה' קְדוֹשׁוֹ כִּי אֵין מַחְסוֹר לִירְאָיו: כְּפִירִים רָשׁוּ וְרַעְבּוּ וְדוֹרְשֵׁי ה' לֹא יַחְסְרוּ כָּל טוֹב: הוֹדוּ לַה' כִּי טוֹב. כִּי לְעוֹלָם חֶסֶדוֹ פוֹתַח אֶת יְדָיו. וּמַשְׂבִּיעַ לְכָל חַי רַצוֹן: בָּרוּךְ הַגִּבּוֹר אֲשֶׁר יִבְטַח בֵּי. וְהִיָּה ה' מְבַטְחוֹ: נַעַר הֵייתִי גַם זָקֵנְתִי. וְלֹא רֵאִיתִי צַדִּיק נִעְזֵב וְזָרְעוֹ מְבַקֵּשׁ לַחֶם: ה' עָז לְעַמּוֹ יִתֵּן. ה' יְבָרֵךְ אֶת עַמּוֹ בְּשָׁלוֹם:	Y'ru et-A-onai k'doshav ki ein machsor lirei-av. K'firim rashu v'ra-eivu v'dorshei A-onai lo yachs'ru chol-tov. Hodu L'A-onai ki tov, ki l'olam chasdo. Potei-ach et-yadecha u-masbia l'chol-chai ratzon. Baruch hagever asher yivtach ba-onai v'haya A-onai mivtacho Na-ar hayiti gam zakanti, v'lo ra'iti tzadik ne-ezav v'zar-o m'vakesh-lachem A-onai oz l'amo yitein, A-onai y'vareich et amo vashalom.
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Fear the L-rd, you who are consecrated; those who fear the L-rd will be sustained. Those who deny G-d are lacking and hungry. Those who seek the L-rd shall not lack anything that is good. Give thanks to the L-rd, for G-d is good; G-d's mercy endures forever. G-d opens G-d's hand and satisfies every living thing with favor. Blessed is the one who trusts in the L-rd, for the L-rd will be their protection. I have been young, and I have been old, but I have not seen a righteous person abandoned or that person's seed destitute. May the L-rd give strength to our people; may the L-rd bless our people with peace.