Havdalah ceremony for conclusion of Shabbat and major Holidays

NOTE: <u>only the lines in blue</u> are chanted for the conclusion of <u>weeknight</u> Pesach, Shavuot, Sukkot and Rosh Hashanah On the conclusion of Yom Kippur chant only the lines in blue, as well as the <u>Blessing over the flame</u>

Introductory verses:

Hinei eil y'shu'ati, evtach v'lo efchad Ki ozi v'zimrat Ya Adonai, vay'hi li lishu'ah Ush'avtem mayim b'sason mima'aynei hayeshu'ah LAdonai ha'yeshu'ah, al-amcha birchatecha selah Adonai tz'va'ot imanu, misgav lanu Elohei Ya'akov, selah Adonai tz'va'ot, ashrei adam botei'ach bach Adonai hoshi'ah, hamelech ya'aneinu v'yom kor'einu

La'yehudim haytah orah v'simchah v'sason vikar Kein tihyeh lanu

Kos yeshu'ot esa, uv'sheim Adonai ekra

Blessing over the wine:

Baruch Atah Adonai, Eloheinu melech ha'olam, borei p'ri hagafen

Blessing over the spices:

Baruch Atah Adonai, Eloheinu melech ha'olam, borei minei v'samim *(smell the spices)*

Blessing over the flame: (point cupped hand to flame) Blessing over the flame:

Baruch Atah Adonai, Eloheinu melech ha'olam, borei m'orei ha'eish

The Havdalah Blessing:

Baruch Atah Adonai, Eloheinu melech ha'olam, hamavdil bein kodesh l'chol, bein or l'choshech, bein Yisrael la'amin, bein yom hashvi'i l'sheishet y'mei hama'aseh Baruch Atah Adonai, hamavdil bein kodesh l'chol *Introductory verses:*

הַנֵּה אֵל יְשׁוּעָתִי, אֶבְמַח וְלֹא אֶפְּחָד, פִּי עָזִּי וְזִמְרָת יָה יְיָ, וַיְהִי לִי לִישׁוּעָה. וּשְׁאַבְהֶם מִיִם בְּשָׁשׁוֹן מִפַּעַיְנֵי הַיְשׁוּעָה. לַיָּי הַיְשׁוּעָה עַלְּ עַפְּךְ בִרְכָתֶךְ פֶּלָה. יְיָ צְבָאוֹת אַשְּׁרֵי אָדָם בֹּמֵחַ בְּךְ. יְיָ הוֹשִׁיעָה הַפָּּלֶךְ יַעֲנֵנוּ בְיוֹם קָרְאֵנוּ.

> לַיְהוּדִים הָיְתָה אוֹרָה וְשִּׂמְחָה וִשָּׁשוֹן וִיקָר. כֵּן תִּהִיֵה לָּנוּ.

בּוֹם יְשׁוּעוֹת אֶשָּׂא. וּבְשֵׁם יְיָ אֶקְרָא.

Blessing over the wine:

בָּרוּךְ אַתָּה יָיָ אֱלֹהֵינוּ מֶלֶךְ הַעוֹלֶם בּוֹרא פּרי הגפַן

Blessing over the spices:

בְּרוּךְ אַתְּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלֶם בּוֹרֵא מִינֵי בִשָּׁמִים (smell the spices)

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

בּוֹרֵא מְאוֹרֵי הָאֵשׁ

The Havdalah Blessing:

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלֶם הַפַּבְרִיל בֵּין לְדֶשׁ לְחוֹל, בֵּין אוֹר לְחְשֶׁךְ בִּין יִשְׂרָאֵל לְעַמִּים בִּיִּנִי יִשְׁרָאֵל לְעַמִּים

בֵּין יוֹם הַשְּׁבִיעִי, לְשֵׁשֶׁת יְמֵי הַפַּּעֲשֶׂה בָּרוּך אַתָּה יָיָ, הַפַּבִּדִיל בֵין כֹּדֵשׁ לְחוֹל *Introductory verses:*

Behold, God is my unfailing help; I will trust in God and will not be afraid.

The Lord is my strength and song; God is my Deliverer.

With joy shall you draw water out of the wells of salvation.

The Lord alone is our help; May God bless our people.

The Lord of the universe is with us;

The God of Jacob is our protection.

Lord of the universe, happy is the one who trusts in You.

God, save us; may the King answer us

on the day we call.

"There was light and joy, gladness and honor for the Jewish people."
So may we be blessed.

I will lift the cup of salvation, and call upon the name of the Lord.

Blessing over the wine:

Blessed are You, Lord our God, Ruler of the Universe, Creator of the fruit of the vine.

Blessing over the spices:

Blessed are You, Lord our God, Ruler of the Universe, Creator of all kinds of spices.

Blessing over the flame:

Blessed are You, Lord our God, Ruler of the Universe, Creator of the lights of fire.

The Havdalah Blessing:

Blessed are You, Lord our God, Ruler of the universe, who separates the holy from the mundane, light from darkness,

Israel from the other peoples,

the seventh day of rest from the six days of work.

Blessed are You, Lord,

who separates the holy from the mundane

Now drink the wine