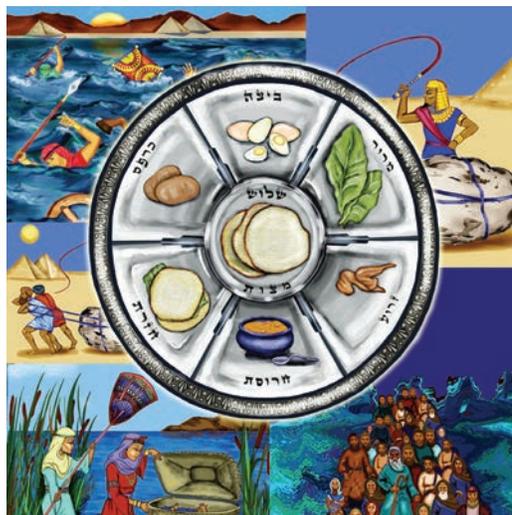


**SAVE THE DATE!**

- MARCH 18**  
 • Movie: "12 Angry Men"
- MARCH 21**  
 • Fran Leib Food Drive
- MARCH 23**  
 • Mega March Food Drive
- MARCH 31**  
 • Community Seder
- APRIL 11**  
 • Yom Hashoah
- APRIL 15**  
 • Movie: "Gigi"
- APRIL 29**  
 • Concert: Andy Statman
- MAY 23**  
 • Men's Club Dinner
- JUNE 3**  
 • Israel Day Parade  
 • Evening with Bret Stephens
- JUNE 10**  
 • Journal Dinner Dance



*Wishing everyone  
 Happy Passover!*

**Come celebrate  
 Pesach with us at  
 the JCCP/CBT.**

*See our schedule of events  
 and services on page 9.*

**Join us on March 31 at our Community Seder (see page 3).**

בייה

*A Groundbreaking Event*

Our **36<sup>th</sup> Annual Journal Dinner Dance** celebrates the  
 60<sup>th</sup> Anniversary of the date ground was broken for our beloved  
*Jewish Community Center of Paramus/Congregation Beth Tikvah*

Join us for this monumental and important celebration!

*~ save the date ~*

June 10, 2018 ~ 27 Sivan 5778

4:30 pm

Cocktail Hour ~ Dinner ~ Dancing



P.S. In 1958, Chop Suey was one of the popular meals of the day (and maybe some strawberry Jell-O for dessert). We won't be serving Chop Suey at the Dinner Dance, but we do promise a delicious meal with memories of 1958 and beyond.

## From the Rabbi

### WHY IS PASSOVER SO EARLY THIS YEAR?

Everybody has been asking me that question. Even my mother is demanding an answer. And somehow, the real answer, that Passover is the same time it always is, which is exactly 30 days after Purim, doesn't seem particularly convincing or compelling. (I guess I should warn you that the High Holidays are also early this year relative to the secular calendar).



Rabbi Dr. Arthur D. Weiner

Forewarned is forearmed!

This is not the time to go into all the significant details of the Jewish calendar. But in the simple terms, the range of times that Passover can possibly be observed relative to the secular (Gregorian) calendar, is due to the fact that the Hebrew calendar is a lunar calendar, that is to say, that the Hebrew month and the Hebrew year are reckoned by the 29 1/2 day cycle of the moon. The Gregorian calendar is based on the revolution of the earth around the sun. A lunar year and a solar year are different. A solar year is approximately 11 – 12 days longer.

Further complicating things is the fact that all Biblical Jewish holidays have a seasonal aspect associated with them. Rosh Hashanah, Yom Kippur, and Sukkot are fall holidays. Passover and Shavuot are spring holidays. And the seasons as we understand and experience them are also based on the solar calendar. So, to reconcile the two different calendars and to insure that the holidays are observed in their proper season, we add a leap month to the lunar calendar seven times every 19 years. The differences between the lunar year and the solar year, plus the need to align the lunar calendar to the solar calendar, results in the approximately 4-5 week window during the solar year within which Passover, or for that matter, any holiday may fall.

Confused? Don't worry, you are not alone. These calculations and astronomical projections are indeed complicated and real experts on the subject of the Jewish calendar are few and far between. Today, we have the luxury of printed calendars, internet calendars, even calendars attached to our cell phones and mobile devices that give us all the information we need. So we must marvel at our ancestors, who in the year 358 CE, as a response to Roman persecution, affixed the Jewish calendar for all time. They knew that the Jewish calendar was one of the most significant institutions of the Jewish people. There is no Jewish life, or Jewish community that exists without responding to its rhythms and obligations. It commands us, but also invites us. It is as if it says to us each month – holidays are coming. Prepare for them now.

This is an important lesson for us at this time of the year for we are used to understanding Rosh Hashanah as the Jewish New Year and insofar as the calendar is concerned, it certainly is. But in ancient times, the month of Nissan, in which both Passover and the entire exodus from Egypt takes place, was particularly special. Although we change the calendar year on Rosh Hashanah, the cycle of the holidays begins with the month of Nissan. It is this season of the year when the Jewish people, became a people, a religious community bound together through history, through Torah, and a vision for not only what is, but what might be.

**Chag Kasher V'Sameach – A Happy and joyous Passover to all.**

**Just in time for your Passover celebration...**

### SEDER MELODIES

Sung by Cantor Sam Weiss, with Hebrew and transliterated texts

Check out the latest addition to our website's

"Listen & Learn Prayers" at [www.JCCParamus.org](http://www.JCCParamus.org)

## SAVE THE DATE



Sunday, June 3

NEW YORK CITY

## ISRAEL DAY PARADE

Support the JCCP/CBT when you shop for



# PASSOVER



Purchase scrip before you head out to your favorite market and help us get free money while you buy your groceries!!

Scrip is available for Shoprite, Harold's, Foodtown, Stop & Shop and Seasons Kosher Supermarket.

To purchase scrip, contact the office or Eileen Schneider  
201-914-0300 • [eileenschneid@gmail.com](mailto:eileenschneid@gmail.com)



## Jewish Community Center of Paramus/ Congregation Beth Tikvah

304 E. Midland Avenue, Paramus, NJ 07652

Phone (201) 262-7691 • Fax (201) 262-6516

[office@jccparamus.org](mailto:office@jccparamus.org) • [www.jccparamus.org](http://www.jccparamus.org)

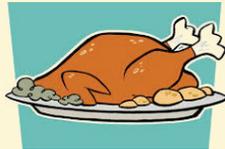
RABBI	Dr. Arthur D. Weiner
RABBI EMERITUS	Aryeh L. Gotlieb
RABBI'S STUDY	(201) 262-7339
CANTOR	Sam Weiss
OPERATIONS MANAGER	Rita Greenberg
RECORD KEEPER	Naz Kashani
EDUCATIONAL DIRECTOR	Marcia Kagedan
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BULLETIN EDITORIAL	The Bulletin Committee <a href="mailto:bulletin@jccparamus.org">bulletin@jccparamus.org</a>

Published monthly by the JCCP/CBT

Jewish Community Center of Paramus/Congregation Beth Tikvah

## FRAN LEIB MEMORIAL SPRING FOOD DRIVE

Wednesday, March 21 • 7:15 to 9:00 a.m.



The JCC of Paramus/Congregation Beth Tikvah will collect solidly frozen kosher/non-kosher turkeys and non-perishable packaged food (no glass) for its **Fran Leib Memorial Food Drive**, in the JCCP/CBT parking lot. Food is donated to the **Center for Food Action in Mahwah**. Shop Rite gift cards or checks payable to Center for Food Action, Mahwah, welcome. **For more information: (201) 262-7691 or [www.jccparamus.org](http://www.jccparamus.org)**

The Jewish Community Center of Paramus Congregation Beth Tikvah

Invites you to join our

## Community Seder Saturday, March 31, 2018

(The second night of Passover, beginning promptly at 8:00 PM)

A fun and meaningful Seder,  
led by Rabbi Arthur and Shira Weiner

We will enjoy: A Delicious Meal ~ The Four questions ~ Special desserts

Adults - \$45 / Children 4 to 12 - \$22 / Children under 4 - Free

Please RSVP by March 21

(Because the caterer needs extra time for Seder meals, we are unable to accommodate last minute applications.)

**JCCP/CBT Office @ 201.262.7691 or [accounting@jccparamus.org](mailto:accounting@jccparamus.org)**



# Jewish Community Center of Paramus Congregation Beth Tikvah



## ~ HOW TO SELL YOUR CHAMETZ ~

Chag Sameach to you all. I wish you a Happy and a Kosher Pesach, and towards that end I offer these suggestions for selling your chametz.

1. After you've discarded all your other chametz, put the chametz you wish to keep in a place you can secure, such as a closet, an extra freezer, a cupboard, etc.
2. Seal or lock it, not to be opened until after the last day of Pesach. (It's not yours all that time, anyway, since the space is leased out.)
3. Sign the form below, empowering Rabbi Weiner as your agent in effecting the sale of your chametz.
  - ◆ Mail or bring this form to the JCCP/CBT as soon as possible.
  - ◆ All forms must be received before Thursday March 29, 2018.
  - ◆ On Sunday, March 18<sup>th</sup>, or Sunday, March 25, 2018, (after minyan), you may come in person to sell your chametz to Rabbi Weiner.
  - ◆ Traditionally, a small donation is enclosed, a part of which is used for the sale of the chametz. The rest will be used for Ma'ot Hittin, helping poor Jews with their Pesach needs.



I (we) \_\_\_\_\_ designate Rabbi Arthur Weiner, as the agent of the Jewish Community Center of Paramus/Congregation Beth Tikvah, located in Paramus, New Jersey, to use any enclosed contribution in part to sell my chametz\* as required by Jewish Law, at the specified time before Pesach 5778. To this end, I empower Rabbi Weiner to affix my name and address to the empowerment register in his possession. Remaining funds are to be set aside for *Ma'ot Hittin*.

(\* ... wherever it may be in any of my properties and/or residences.)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

(All addresses, including place of business, are required.)

# ~ Guide to Pesach Preparation ~

**1. DEFINITION OF CHAMETZ ...** In Exodus 12:15 the Bible tells us: *Seven days you shall eat unleavened bread: on the very first day you shall remove leaven from your houses ...* The Rabbis specified five grains which can become *chametz*: wheat, barley, spelt, rye and oats. Additionally, Ashkenazic authorities prohibited rice and *kitniot* (legumes including beans, peas, lentils, corn, maize, millet and mustard). While rice and *kitniot* are not strictly speaking *chametz*, they cannot be eaten, but can be “used” as in cornstarch powder or medicines. It is easiest if they, and products containing them, are treated like *chametz*. Sephardic authorities prohibit only the five specified grains, and thus Sephardic Jews are allowed to eat legumes and rice during Passover. According to Jewish law, *matzah* may be baked using any one, *but only one*, of the five acceptable grains. Traditionally it is made from wheat.

**2. GENERAL LAWS CONCERNING CHAMETZ ...** During Passover it is prohibited to derive any benefit whatsoever from *chametz*. One may not eat *chametz*, or run a business involved in the buying or selling of *chametz*. Even ownership of *chametz* is forbidden. We are also obliged to remove *chametz* from our possession. This is done by a *bitul*, renouncing the possession of all *chametz* in one’s household, using the *kol chamira* formula found in the beginning of most *haggadot*. Any *chametz* left over should be burned. Another way of renouncing ownership is by selling the *chametz* in one’s possession. (See *mechirat chametz*).

**A. PREPARATION OF THE HOME FOR PASSOVER ...** Special care must be taken with Passover foods. If a mistake is made while preparing foods during the rest of the year, the law provides several remedies. These remedies do not apply, however, to the laws of *chametz*. The laws of annulment (one part in sixty) do not apply regarding *chametz*. Chemicals permitted during the year might be prohibited on Passover. All utensils, pots, dishes, counters and anything used for the preparation of food must be *kashered*. If it is not possible to *kasher* them, they should be replaced with utensils used exclusively on Passover. All areas of the house should be thoroughly cleaned and examined for *chametz*. A person renting a room from a non-Jew (e.g. a student in a dormitory) is responsible only for the space he or she occupies. Traditionally an additional search (*bedika chametz*) is held the evening before the first day of Passover, using a candle for light and a feather with which to sweep up crumbs.

**B. SALE OF CHAMETZ ...** It is sometimes impossible to destroy or remove all of the *chametz* in one’s possession, especially when great financial sacrifice is involved (*hefsed merubah*). Therefore, rabbinic authorities used a legal device embodying a special sale called *mechirat chametz* which is arranged through a Rabbi. Since the *chametz* is sold to a non-Jew, it does not belong to a Jew during Passover. All *chametz* to be sold is isolated from the food and utensils used on Passover. Pets and other animal food should also be sold (although they remain in the house as usual) since most animal food contains *chametz*. The Rabbi arranges for all materials thus sold, to be sold back immediately after Passover.

**3. PROHIBITED FOODS ...** Prohibited foods include the following: leavened bread, cakes, biscuits, crackers, cereal, coffees containing cereal derivatives, wheat, barley, oats, spelt, rye and all liquids containing ingredients or flavors made from grain alcohol. Most Ashkenazic authorities have added the following foods (*kitniot*) to the above list: rice, corn, millet, legumes, beans and peas. String beans, however, are permitted. The Committee on Jewish Law and Standards of the Rabbinical Assembly has ruled unanimously that peanuts and peanut oil are permissible. Some Ashkenazic authorities permit, while others forbid, the use of legumes in a form other than their natural state, for example, corn sweeteners, corn oil, soy oil. Sephardic authorities permit the use of all of the above. Consult the rabbi for guidance in the use of these products.

## **4. PERMITTED FOODS ... (This section revised as of April, 2017) ...**

### **A. Products which may be purchased without a *Kosher Le-Pesach* label before or during Passover:**

Baking soda  
Bicarbonate of soda  
Coffee, regular, unflavored  
Eggs  
Fish, fresh (whole or gutted)

Fruits and vegetables, fresh  
Meat, Kosher (fresh or frozen)  
Nestea (regular and decaffeinated)  
Nuts, whole (unground)  
Olive oil (extra-virgin only)  
Pecans, whole or half pecans (not pieces)  
Tea bags, unflavored  
Tea leaves (Pure black, green or white leaves)  
Spices, whole (unground)

**B. The following products may be purchased without a *Kosher Le-Pesach* label before Passover. If bought during Passover, however, they require a *Kosher Le-Pesach* label:**

Fish, filleted  
Fruit, frozen (no additives)  
Fruit juices, pure (no additives)  
Quinoa, pure (no additives)  
Salt, non-iodized  
Sugar, white, pure (no additives)

**C. The following products require a *Kosher Le-Pesach* label whether bought before or during Passover:**

Any product containing matzah, matzah flour or matzah meal  
Baked goods, all  
Butter  
Cakes, Passover  
Candy  
Cheeses  
Chocolate milk  
Coffee, decaf  
Farfel  
Ice cream  
Liquor  
Matzah  
Oils  
Processed foods, all frozen  
Tea, decaf  
Tea, herbal  
Tuna, canned  
Wine  
Yogurt

## **5. OTHER “NON-FOOD” CONSIDERATIONS ...**

**A. MEDICINES ...** Because the principle of *pikuach nefesh* (the preservation of life) takes precedence over all other laws, all medicines prescribed by a doctor in connection with life-sustaining therapy are permitted on Passover. Be aware that all medications, e.g. aspirin, vitamins and tranquilizers, while not made from *chametz*, may contain *chametz* as a binder. That is why, as a general rule, capsules are preferable to tablets. As in all cases, when a question arises, the Rabbi should be consulted. Generally we are very lenient with regard to medicine.

**B. COSMETICS ...** Lotions, ointments and creams need no special Passover formulation. Many other cosmetics however, have an alcohol base. Those made from grain alcohol are regarded as *chametz*.

**C. BABY FOOD ...** Baby food for Passover use is readily available. If Passover baby food cannot be obtained, however, the baby’s food should be prepared in a separate part of the house so that this food is not mixed with food for other members of the family.

**D. PET FOOD ...** Most pet foods contain *chametz*. Both the pet and the pet food should be sold (see *mechirat chametz*) during Passover. This arrangement can be discussed with the Rabbi.

**6. KASHERING UTENSILS AND APPLIANCES FOR PASSOVER ...** Purging and open flame are the two basic methods of *kashering*,

**A. PURGING (*Hag'alah*) ...** Most cooking utensils can be made kosher by immersion in boiling water. This includes metal pots, most baking pans, flatware and most other kitchenware. The procedure is as follows:

1. The article to be *kashered* is thoroughly scoured (cleaned).
2. The article is set aside and not used for 24 hours.
3. The article is completely immersed in a pot of actively boiling water.
4. The articles are then rinsed immediately under cold water.
5. If a pot is too large to fit into another pot, the pot to be *kashered* is filled to the brim with water, and that water is brought to a boil. While the water is boiling, a hot stone or piece of metal is dropped into the pot in order that the water is kept at its peak heat and also to ensure that the water boils over the side of the pot.
6. The pot in which the articles were *kashered* is itself *kashered* as per step 5 above.

**B. OPEN FLAME (*Libun*) ...** Any utensils which come into direct contact with fire, such as a barbecue spit, a barbecue grill, a broiling pan or rack, is *kashered* by open flame. The procedure is as follows:

1. The article to be *kashered* is thoroughly scoured (cleaned).
2. The article is set aside and not used for 24 hours.
3. The article is then put under an open flame and thoroughly heated until the metal glows red hot or is so hot that a piece of paper is singed when it is touched to the metal.

**C. SPECIAL CASES ...** Utensils with wooden handles cannot be *kashered*, because particles of food which could lodge between the handle and the blade cannot be effectively removed by purging. The proper method to *kasher* glassware is to soak it in clear water for 72 hours, changing the water every 24 hours. Fine (glazed) china that has not been used for twelve months can be considered as new. Earthenware and other pottery cannot be *kashered*, since whatever they absorb cannot be purged. Most glazes are porous, and thus cannot be *kashered*. Utensils covered with a non-stick surface such as Teflon can be *kashered* like other utensils. Countertops and tables made of Formica or other laminates should be thoroughly scoured. Those made of wood are scraped with a steel brush. The surface is then left bare for 24 hours, after which the surface is thoroughly rinsed with boiling water poured directly from the pot in which it was boiled.

**D. APPLIANCES ...** An oven is thoroughly scoured. The burners are then turned on full until the metal glows red hot or a piece of paper is singed when touched to the metal. Remove all plastic knobs from around the oven to prevent melting. If the oven is of the continuous cleaning type (not self-cleaning), the Rabbi should be consulted. The shelves and bins of refrigerators and freezers are removed in order to facilitate cleaning. The shelves, bins and walls are then thoroughly washed. A metal sink is *kashered* as is a large pot; a porcelain sink cannot be *kashered* and should be thoroughly scrubbed with heavy duty aluminum foil. Plastic tubs should be used to wash dishes. The interior of a dishwasher is thoroughly scoured, paying careful attention to the strainer over the drain. The dishwasher is left unused for 24 hours and then run through a wash cycle without soap. Any metal surface of a small appliance that comes in contact with food should be *kashered* by purging. Plastic parts are treated as mentioned above. An electric frying pan which can be immersed, should be purged. Many electrical appliances cannot be immersed and therefore cannot be *kashered*. An electric mixer should have its beaters purged and its bowls either purged (metal) or washed (glass). An electric can opener should have its blade and magnets removed and purged. The rest of the appliance should be cleaned so that no food remains in any crevice.

**E. MICROWAVE OVENS ...** Microwave ovens present a special case since the inside surface does not become hot. One recommended procedure is to thoroughly clean the inside and then place a dish of water into the oven and allow it to boil for a few minutes. If the oven is a combination microwave and standard oven, consult the Rabbi.



## GWAN (Group Without A Name)

### MONDAYS

- **Gentle Exercise Class**, 10:15-11:15 a.m. \$6 per session.\*
- **Yesterday, Today and Tomorrow**, current events discussion with Al Nahum, 1:30 p.m.

### TUESDAYS

- **Canasta & Scrabble**, 1 p.m.



### WEDNESDAYS

- **Gentle Exercise Class**, 11:30 a.m. -12:30 p.m. \$6 per session.\*

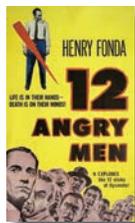
### THURSDAYS

- **Mahjong**, 1:30 p.m. instruction available.



\*If interested in the Gentle Exercise Class, please call Janet at 201-967-9179.

## Movie Afternoon



**Sunday, March 18, 3 p.m.**  
"12 ANGRY MEN"\*

**Sunday, April 15, 3 p.m.**  
"GIGI" \*  
(Won Best Picture in 1958)



\*Cost: Movie & snacks \$2.00  
Deli Dinner, movie & snacks \$13.50

RSVP for Dinner: Mimi Levin at 201-265-0454 or email [grandmamimil@verizon.net](mailto:grandmamimil@verizon.net) or call the synagogue office at 201-262-7691

For further information or reservations, please contact Mimi Levin at 201-265-0454 or [grandmamimil@verizon.net](mailto:grandmamimil@verizon.net).

## Adult Education

"The Harold Lerman Fund for Israel Education and Engagement invites you to attend our 3rd annual event on **Sunday evening, June 3, 6:15 p.m.** featuring **Bret Stephens**. See ad on page 9 for details.

## YOUTH SPRING 2018

(\$9 per meeting – billed after the event)

**TUESDAY March 13 • 5:30-7 p.m.**



**NEW FOOSBALL TABLE!!!!**  
**GYM AND YOUTH LOUNGE NIGHT**

**TUESDAY March 27 • 5:30-7 p.m.**

Help finish up the chametz while having fun in the gym and youth lounge with your friends.

**TUESDAY April 10 • 5:30-7 p.m.**

PIZZA and surprise activities

**SUNDAY APRIL 22**

AFTERNOON Nature Hike  
Time and location TBA

**SUNDAY MAY 6th**

LAG B'OMER SPORTS MORNING AND BBQ lunch  
Time and location TBA

**TUESDAY MAY 15 • 5:30-7 p.m.**

Last youth event of the year.  
Special dinner and activities.

Questions contact Marcia at 201-262-7733 or [edudirector@jccparamus.org](mailto:edudirector@jccparamus.org)

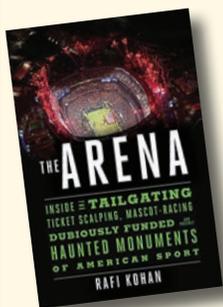
## SAVE THE DATE

### MEN'S CLUB ANNUAL SPAGHETTI DINNER

**Wednesday evening**  
**MAY 23**

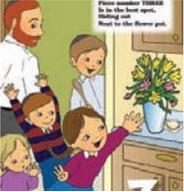
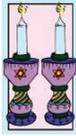


**Guest speaker:**  
**RAFI KOHAN**  
Author of "The Arena:  
Inside the Tailgating,  
Ticket-Scalping, Mascot-Racing,  
Dubiously Funded, and  
Possibly Haunted Monuments  
of American Sport"



Watch for upcoming information!

# PASSOVER SEDER AND SERVICE SCHEDULE 5778-2018

<p><b>THURSDAY MARCH 29</b></p> <p>Friday Evening <b>Bedikat Chametz</b> <b>Search for the Chametz in the Evening</b> <i>Please make sure that all your Chametz has been sold by this time</i></p> 	<p><b>FRIDAY MARCH 30</b></p> <p>FAST OF FIRST BORN SON Services - 6:30 am ..... Chametz must be sold &amp; disposed of by 11:50 am ..... Friday Evening <b>FIRST SEDER</b> Light Candles - 7:01 pm Shabbat Service - 7:00 pm <b>No Late Friday evening service at 8:00 pm</b></p>	<p><b>SATURDAY MARCH 31</b></p> <p><b>FIRST DAY OF PESACH</b> Services - 9:00 am ..... Mincha Service - 7:00 pm ..... <b>Light Candles Not Before 8:10 pm</b> ..... <b>SECOND SEDER</b> Community Seder at 8:00 pm</p> 	<p><b>SUNDAY APRIL 1</b></p> <p><b>SECOND DAY OF PESACH</b> Services - 9:00 am ..... Mincha Service - 7:00 pm</p> 	<p><b>MONDAY APRIL 2</b></p> <p>Services - 6:45 am ..... Chol Ha-moed Intermediate Days of Festival ..... Evening Service - 8:00 pm</p> 
<p><b>TUESDAY APRIL 3</b></p> <p>Services - 6:45 am ..... Chol Ha-moed Intermediate Days of Festival ..... Evening Service - 8:00 pm</p> 	<p><b>WEDNESDAY APRIL 4</b></p> <p>Services - 6:45 am ..... Chol Ha-moed Intermediate Days of Festival ..... Evening Service - 8:00 pm</p> 	<p><b>THURSDAY APRIL 5</b></p> <p>Services - 6:45 am ..... Chol Ha-moed Intermediate Days of Festival ..... <b>Eve of SH'VI-EE SHEL PESACH - SEVENTH DAY OF PASSOVER</b> Light Candles - 7:07 pm Mincha Services - 7:10 pm</p>	<p><b>FRIDAY APRIL 6</b></p> <p><b>SH'VI-EE SHEL PESACH - SEVENTH DAY OF PASSOVER</b> Services - 9:00 am ..... <b>Eve of ACHRON SHEL PESACH - EIGHTH DAY OF PESACH</b> Light Candles - 7:08 pm Shabbat Service - 7:10 pm <b>No Late Friday evening service at 8:00 pm</b></p>	<p><b>SATURDAY APRIL 7</b></p> <p><b>ACHRON SHEL PESACH LAST DAY OF PASSOVER</b> Services - 9:00 am Includes YIZKOR MEMORIAL PRAYERS Mincha Services - 7:10 pm <b>PESACH ENDS - 8:17 pm</b></p>



Bret Stephens

The Harold Lerman Fund for Israel Education and Engagement is proud to present an evening with

## **BRET STEPHENS** **SUNDAY, JUNE 3 at 6:15 p.m.**

**Jewish Community Center of Paramus/Congregation Beth Tikvah**

Bret Stephens, one of the great thinkers of our time, is an op-ed columnist at the New York Times, former deputy editorial page editor of the Wall Street Journal, and former editor-in-chief of the Jerusalem Post. He won the Pulitzer Prize for commentary in 2013 for his foreign-affairs column in the Wall Street Journal, "Global View," and published his first book, "America in Retreat: The New Isolationism and the Coming Global Disorder," in 2014. In 2005, the World Economic Fund named him a Young Global Leader. Mr. Stephens, a regular panelist on the political talk show "Journal Editorial Report," holds the distinction of having interviewed every Israeli prime minister since Shimon Peres.

*The program is funded by the Harold Lerman Fund for Israel Education and Engagement of the JCC of Paramus/Congregation Beth Tikvah.*

Save the date ... Start getting your ads ... Come celebrate!!

# Journal Dinner-Dance - 2018



We are pleased to be celebrating the  
60<sup>th</sup> anniversary of the Groundbreaking  
*for the*



*Jewish Community Center of Paramus  
Congregation Beth Tikvah*

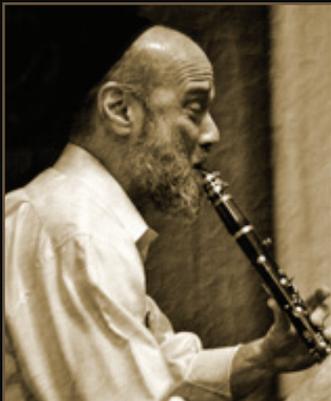
Sunday, June 10, 2018



Additional ad blanks are available at the synagogue office or online at [www.jccparamus.org](http://www.jccparamus.org)

Questions? Contact Mimi Levin at 201-265-0454 or [Grandmamimil@verizon.net](mailto:Grandmamimil@verizon.net)

~ Watch your mail for further information ~



## Coming to Paramus on April 29!

# ANDY STATMAN

Come join us for an exciting afternoon  
of music with this acclaimed,  
multi-instrumentalist musician.



*More information to follow.*

**Concert will start at 3:30 p.m.**

Tickets will go on sale the end of March.

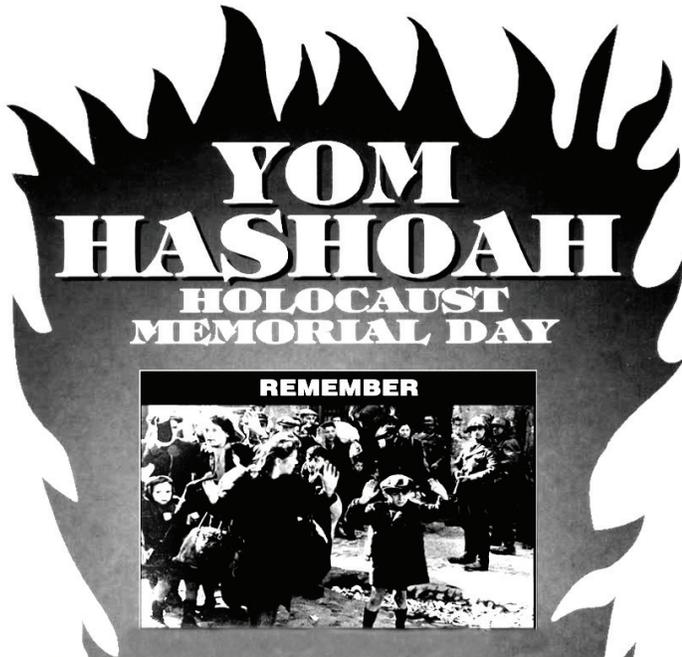


The Jewish Community Center of Paramus/Congregation Beth Tikvah, in partnership with Temple Avodat Shalom, invites the entire congregation and community to attend the annual community

# Yom HaShoah – Holocaust Memorial Service

**WEDNESDAY, APRIL 11 at 7 P.M.**

at Temple Avodat Shalom, 385 Howland Ave., River Edge



## Holocaust survivor Ernest Mathias will discuss "The Last Refuge – The Jews of Shanghai during World War II."

From 1938 to 1942 – when Hitler was orchestrating the Holocaust in Europe – German Jews were trying to escape Nazi persecution, but country after country closed its doors to them. The only place in the world that didn't require an entrance visa was Shanghai. Fleeing for their lives, about 18,000 Jewish refugees journeyed to China, arriving penniless and unprepared for life in the Far East. Ernest Mathias and his family were among them. They thought that soon they would find a way to go back to the world they left behind. Little did they know that WWII would change their lives forever and that they had embarked on what would become a miraculous and inspiring story of survival. The presentation will include a screening of "The Last Refuge," with original footage depicting the harsh living conditions and struggles by Jews who sought refuge in Shanghai. A question and answer period will follow.

# MARCH MEGA FOOD DRIVE

Drop off items by,

**FRIDAY, MARCH 23**

Jewish Federation of Northern New Jersey  
or at participating synagogues and agencies.\*

**Pack and Sort Food Donations**  
to benefit area food pantries

**Bag snack packs for kids**  
at risk of weekend hunger

**SUNDAY, MARCH 25**  
**1-3PM**

Jewish Federation of Northern New Jersey  
50 Eisenhower Drive, Paramus

\*For drop off locations and to sign up, visit

[www.jfnnj.org/fooddrive](http://www.jfnnj.org/fooddrive)

Please check expiration dates.  
No glass or soda.

[bethf@jfnnj.org](mailto:bethf@jfnnj.org) | 201-820-3947



NO COST TO ATTEND

RSVP REQUIRED

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## Jewish National Fund Invites You to the NORTHERN NEW JERSEY BREAKFAST FOR ISRAEL

Sunday, April 29, 2018  
9:30 am Registration · 10:00 am Program

The Rockleigh  
26 Paris Avenue, Rockleigh, NJ

RSVP by April 24 at [jnf.org/breakfastnj](http://jnf.org/breakfastnj)

"The 21st Century – A Jewish Vision and the Shadow of Antisemitism"

Featuring Guest Speaker

**RABBI JOSEPH TELUSHKIN**



Rabbi Joseph Telushkin is a lecturer and bestselling author of more than 15 books on Jewish ethics and literacy, including "Jewish Literacy," the best-selling book on Judaism of the past 25 years. Rabbi Telushkin was named one of the 50 best speakers in the U.S. by Talk Magazine.

JNF Major Donors of \$5,000+ are invited to a personal meet and greet with Rabbi Joseph Telushkin immediately following the program. You are welcome to make your gift at the breakfast.

BREAKFAST CHAIRS Ruth and Bruce Pomerantz  
COMMITTEE Michael Bodner, Jeffrey Friedlander, Michael 'Buzzy' Green, Martin Kasdan, Joan Oppenheimer, Stuart Scheer

More Information: Jocelyn Inglis, Director, Northern NJ and Rockland County, [jinglis@jnf.org](mailto:jinglis@jnf.org), 973.593.0095 x823.



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